

# UNOFFICIAL COPY

Prepared By:

ERICA HEDLUND  
500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

96326889

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0386 05/01/96 08:04:00  
#6401 ER \*-96-326889  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810000615

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated APRIL 26, 1996  
executed by FREDERICK BALD AND  
ELIZABETH BALD, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.  
No. COOK

County Recorder, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 2308 PROSPECT AVENUE, EVANSTON, ILLINOIS 60201

96326888

as Document  
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 26, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Terry A. Markus  
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

By: Terry A. Markus  
Its: Vice President

By:  
Its:

Witness:

"OFFICIAL SEAL"  
ERICA HEDLUND  
NOTARY PUBLIC, STATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96326889

BOX 333-CTI

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DPS 049

96326889

10-11-307-038-0000

Property of Cook County Clerk's Office

*11/10/97*  
*1604276*

ILLINOIS,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
THE SOUTHWEST 1/4 FRACTIONAL OF SECTION 11, TOWNSHIP 41 NORTH,  
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
LOT 9 IN BLOCK 2 IN J. S. HOWLAND'S FIRST ADDITION TO EVANSTON, A

RIDER - LEGAL DESCRIPTION