

UNOFFICIAL COPY

96326928

PREPARED BY:

MIRASOL A. TABA
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
AND WHEN RECORDED MAIL TO
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
LOAN NO. 960032149

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0386 05/01/96 08:12:00
#6441 ER *-96-326928
COOK COUNTY RECORDER

96025710
7603043W Ball

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARISSA T. OLARTE and JEFFREY Q. OLARTE, HUSBAND AND WIFE

Bio

96326927

and dated 4/26/96, to METRO-SUBURBAN MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 140 IN GALLAGHER AND HENRY'S FAIRMONT VILLAGE UNIT 2, BEING A
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 25,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 1993 AS DOCUMENT
93137351, IN COOK COUNTY, ILLINOIS.

PIN 27-25-114-016-0000

ALSO KNOWN AS: 17055 OZARK AVENUE, TINLEY PARK, ILLINOIS 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On April 26th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that:

MIRASOL A. TABA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledged said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Mirasol A. Taba COUNTY

My Commission Expires 3/29/98

DOC PREP, INC. 10/94

METRO-SUBURBAN MORTGAGE CO.

By: Mirasol A. Taba

Its: President

By: _____

Its: _____

Witness: _____

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
MODESTO A. DICHOSO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/29/98

BOX 333-CTE

96326928

UNOFFICIAL COPY

Property of Cook County Clerk's Office