96326134

per the aircord 01200 000, 5

Drafted By:

AMY SCHORNAK COMERICA MORTGAGE CORPORATIO MC-7110 PO BOX 659 DETROIT, MI 48231-7110

3865946 ROBERT B IRAVANI 01/05/96

DEPT-OF RECORDING

125,50

T+0010 TRAN 4756 D5/01/96 11:58:00 43368 + C.J. *-96-326134 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by EUBERT E	S IRAVANI, A BACHBUCK
to THE WILLIAM BLOCK COMPANY	and thereafter assigned to
COMBRICA MORTGAGE CORPORPILION	dated04/28/95, calling
for the original principal sum of TWO YOUNDED THOUSAND DOLL	ARS AND 00/100
dollars (\$ 200,000.00), and recruied in Mortgage Recoi	rd,page
and or instrument # 95-306946 , of the enords in the office of	of the Recorder of COOK
County, ILLINOIS ,more particularly described	d as follows, to wit:
TAX PARCEL ID:17-09-128-001	16 5gp
//x	219/ 10

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address:

411W ONTARIO

CHICAGO, IL 60606

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its proper officers, they being thereto duly authorized, this 23rd day of January , 1996

COMERICA MORTGAGE CORPORATION

PRÉSIDENT

Corporate Seal

96326134

A Committee of the Comm

Property of County Clerk's Office

FOR PROTECTION OF OWNER, THIS RELEAS REGISTRAR OF TITLES IN WHOSE OFFICE THE M	e shal l be filed with the recorder or thi ortgage or deed of trust was filed.
State of MICHIGAN)
County of CAKLAND COUNTY)
19 96, personally appeared ELIZABETH A. 1	
CAROLYN J. KING	, VICE PRESIDENT and
VICE PRESIDENT	respectively, of
COMERICA MORTGAGE CORPORATION	
who as such officers for and on its behalf acknowle	adged the execution of the foregoing instrument.
Witness my hand and Notarial Seal My commission expires: 04/13/00 Notary P PETER OAKLAN	T. W. Miller M. MILLAR D. COUNTY

Property of Cook County Clerk's Office

Loan No. 3865946 ROBERT B IRAVANI

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 729 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-151, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94927940.

96326134

Property of Cook County Clerk's Office