

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Fluid Management Limited Partnership
1023 South Wheeling Road
Wheeling, Illinois 60090

Continental Bank N.A., as Agent
231 South LaSalle Street
Chicago, Illinois 60697

36326267

DEPT-01 RECORDING \$29.50
T40003 RAN 7127 05/01/96 11:33:00
70282 * LM # - 96 - 326267
COBK COUNTY RECORDER

This Statement refers to original Financing Statement No.

94-341546

Date filed: April 15, 19 94

Filed with Cook County, Illinois

- A. CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT.....The financing statement bearing the above file number is amended.
- To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

AMEND TO REFLECT SECURED PARTY'S NEW NAME TO READ AS FOLLOWS:

BANK OF AMERICA ILLINOIS, AS AGENT

1202719-1

(Debtor) _____
(Signature of Debtor, if required)

Continental Bank N.A., as Agent (Secured Party)
n/k/a Bank of America Illinois

Dated: _____, 19 _____

as Agent _____
By: David A. Johnson
(Signature of Secured Party)

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ACKNOWLEDGEMENT COPY

EXHIBIT A

LEGAL DESCRIPTION

I. PROPERTY ADDRESS: 1023 SOUTH WHEELING ROAD, WHEELING,
ILLINOIS:

PINS: 03-14-100-006
03-14-100-005
03-14-100-015

PARCEL 1

LOT 3 IN CANAL RANDOLPH RESUBDIVISION OF PART OF WHEELING INDUSTRIAL CENTER SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 3 OF LEMKE'S SUBDIVISION OF THE NORTH 66 RODS OF THE WEST 13 RODS OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 14890439.

II. PROPERTY ADDRESS: 599 SOUTH WHEELING ROAD, WHEELING,
ILLINOIS:

PINS: 03-11-300-004
03-11-300-005

LOT 7 (EXCEPT THE WEST 15.25 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 1 IN HERZOG'S 1ST INDUSTRIAL SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1955 AS DOCUMENT NUMBER LR.1639763 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED DECEMBER 14, 1956 AS DOCUMENT NUMBER LRI713481 IN COOK COUNTY, ILLINOIS.

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