

UNOFFICIAL COPY

PREPARED BY:

MEGAN LAURX
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 305
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO:

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

LOAN NO. 6500002997

96329551

DEPT-01 RECORDING \$23.50
T0011 TRAM 1369 05/01/96 16:05:00
#6315 IRV *-96-329551
COOK COUNTY RECORDER

MTC 37 200 2006077 BD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JACQUELYN KROMWELL, UNMARRIED

and dated 4/30/96, to CORLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 414 NORTH ORLEANS, SUITE 305, CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of ILLINOIS

, as Document No. **96329550**
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

96329551

PIN 17-22-303-001-0000, 17-22-303-028-0000, 17-22-303-002-0000, 17-22-303-003-0000
ALSO KNOWN AS: 1601 SOUTH INDIANA, UNIT 103, CHICAGO, ILLINOIS 60616
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage. 4-30-96

STATE OF Illinois
COUNTY OF Cook

On April 30th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Sherman Bradley/Gael Lukat
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President/Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Margaret M. Laurx COUNTY Cook
My Commission Expires 11/16/98

DOC PREP, INC. 10/94

CORLEY FINANCIAL CORP.
By: [Signature]
Its: _____
By: [Signature]
Its: _____
Witness: [Signature]



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 103 AND PU. 8 IN EAST SIDE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

LOT "A" (EXCEPT THE WEST 34.0 FEET AND EXCEPT THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET) IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10 1/3 FEET OF LOT 22 IN E.L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT "B" (EXCEPT THE SOUTH 200 FEET AND EXCEPT THE WEST 93.17 FEET) OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION OF EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS.

ALSO

LOT 3 (EXCEPT THE WEST 135.77 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 1, 2, AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1995 AND KNOWN AS TRUST NUMBER 120505-06 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96155191, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96155191.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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