IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS 96329643

SECRETARY OF VETERANS AFFAIRS. Veterans Administration,

Plaintiff,

VS.

DEBRA DRAKES; MARCUS COLEMAN; CHRIS COLEMAN; and JACQUELINE DRAKES,

Defendants.

No. 94 C 7425

\$25.50

 DEPT-01 RECORDING - T\$5555 TRAN 2574 05701796 15113100 45世代 ナロコーメーカターごろろりそろ

COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

I, EDWARD J. CALIHAN, Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, pursuant to the provisions of a Judgment of Foreclosure and Sale entered on November 30, 1995 by the Court in the aboveentitled cause, and pursuant to which the land hereafter described was sold at public sale by said Grantor on March 20, 1996, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF VETERANS AFFAIRS, his successors and assigns, the following real estate described in Exhibit "A", is attached hereto and made a part hereof, to have and to hold forever. . DEFT-10 PENELTY

\$22,00

Dated this 18th day of April, 1996.

The state of

Property of Cook County Clerk's Office

Re: DRAKES

LEGAL DESCRIPTION

LOT 6 IN SUNSET RIDGE SUBDIVISION, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VILLAGE OF DOLTON WATER : REAL PROPERTY TRANSFER TAX Nº 02491 · AMT TYPEEXEMP VILLAGE CLERK

THE TRANSACTION IS EXPART UNDER THE PROVISIONS OF PARAGRAPH B' SECTION 4 CH THE REAL ESTATE TRANSFER ACE.

Marda Brown, Agent

0,5004 SAID PROPERTY IS COMMONLY KNOWN AS: 15027 Diekman Court Wolton, Illinois 60419

PERMANENT TAX NO.: 29-11-425-017-0000

EXHIBIT 'A'

Property of Cook County Clerk's Office

STATE OF ILLINOIS SS. COUNTY OF COOK

I, PATRICK J. CALIHAN, the undersigned, a Notary Public in and for the said County of Cook, in the State aforesaid, do hereby certify that EDWARD J. CALIHAN, JR., is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as Special Commissioner, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of April, 1996.

PATRICK J.

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"OFFICIAL SEAL" Patrick J. Caliban Notes of Profile State of Ulinois & My Commission Explics 04/30/99

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This Instrument Prepared By:

EDWARD J. CALIHAN, JR. 53 W. Jackson Blvd., Suite 1112 Chicago, Illinois 60604 (312) 922-3113

Mail Deed To:

KROPIK, PAPUGA & SHAW 120 S. LaSalle Street, Ste. 652 Chicago, Illinois 60603

MAIL TAX BILLS TO:

Veterans Administration Loan Service & Claims VA #30318 P.O. Box 8136 Chicago, Illinois 60680

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