*. RETURN TO:

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PRINCIPAL RES. MTG., INC. ATTN: ACQUISITIONS H-8

711 HIGH STREET

DES MOINES, IA 50392-0710

TRANS NO 9509
POOL NO 524(1)

DEPT-01 RECORDING

\$33.50

. T#0008 TRAN 6441 05/01/96 12:30:00

#6994 # BJ #-96-329926

COOK COUNTY RECORDER

96329926

ASSIGNMENT OF MORTGAGE OF REAL ESTATE

COOK, ILLINOIS

For value received, METRIAL LYNCH CREDIT CORPORATION , having its principal place of business at 4802 DETR LAKE DRIVE EAST, , JACKSONVILLE, FL, 32246, does hereby assign, transfer and set over, , unto

PRINCIPAL RESIDENTIAL MORTGASS, INC., AN IOWA CORPORATION,

having its principal place of business at 711 HIGH STREET, , DES MOINES, IA 50392 0001, and its future assigns, all ics right, title and interest in and to certain Real Estate Mortgages, and the promissory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereof, MERRILL LYNCH CREDIT CORPORFIUN, , has caused these presents to be signed by its duly authorized officers and its corporate seal to be affixed this MARCH 14TH, 1996.

MERRILL LYNCH CREDIT CORPORATION

SUSSELL C. BOWLES

VICE PRESIDENT

STATE OF FLORIDA)

36323926

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Property of Cook County Clerk's Office

., COUNTY OF DUVAL) UNOFFICIAL COPY

I, the undersigned, a Notary Public, do hereby certify that RUSSELL C. BOWLES personally known to be the same persons whose titles are respectively as VICE PRESIDENT of MERRILL LYNCH CREDIT CORPORATION, , subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this MARCH 14TH, 1996.

NOTARY PUBLIC IN AND FOR DUVAL COUNTY, FLORIDA

CINDY COLEEN ANDERSON MY COMMISSION EXPIRES JUNE 21ST, 1998



was pi TGAGE, 1 This instrument was prepared by: MICHELLE BASS, ASSIGNMENT SPECIALIST, PRINCIPAL RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001

BLANK21

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96329926

Property of Cook County Clerk's Office

EXHIBIT A

PAGE: 0001

STATE:

11.6.3

ILLINOIS

COOK

LOAN NO

DOCUM DATE ORIG LOAN AMT

TAX ID NUMBER

RECORD DATE DOCUM BOOK

DOCUM PAGE DOCUM NO

ORIG BORR PROPERTY ADLR LEGAL DESC

0663468

05/13/92 05/19/92

46,929

13.36.317.029.0000

92343038

JOSEPH CORETTI, A SINGLE MAN NEVER MARRIED.

1738 N ALBANY AVE CHICAGO IL 60647

CO' 9 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

0663502

05/15/92 05/21/92

109,716

16322060320000

92355253

ANGEL C. CHAVEZ, MARRIED TO LOURDES CHAVEZ. AND LUZ MA CABALLERO, A

SPINSTER.

3302 S 59TH AVE CICERO IL 60650

LOT 10 IN BLOCK 2, IN CICFAO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY (EXCE)T STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0663503

04/30/92 \$ 05/01/92

155,077

14.18.300.020.0000

92298995

BART H. RYCKBOSCH AND LISA J. RYCKBOSCH, HUSBAND AND WIFE

2343 W MONTROSE AVE CHICAGO IL 60618

LOT 134 OF THE GRANT PARK ADDITION TO A SUBDIVISION OF LOT 1 OF BLOCK 1 OF THE W.B. OGDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36329926

Property of Coot County Clert's Office