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96329005

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525

• DEPT-01 RECORDING \$23.00
• T#0012 TRAN 0389 05/01/96 10:59:00
• #6563 + ER *-96-329005
• COOK COUNTY RECORDER

0000000000
**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

23.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LOUIS J BROUGH

MARRIED TO KATHLEEN BROUGH their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the first day of APRIL, 1992, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records, on page , as document 9223-1218, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 16 IN BLOCK 4 IN DOMINICK'S SUBDIVISION OF LOTS 1,2 and 3 in Block 14 in Sheffield's additon to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-130-006
Address(es) of Premises: 1427 W DICKENS, CHICAGO ILLINOIS 60614
Witness hand and seal , this 18th day of APRIL, 1996.

Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CTI

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STATE OF ILLINOIS
COUNTY OF COOK

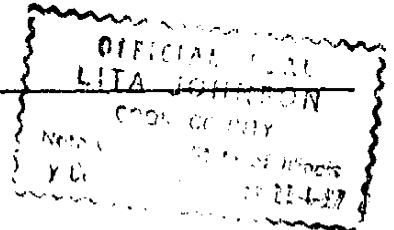
} SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 18th day of April, 1996.

Lita Johnson

Commission Expires



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