

# UNOFFICIAL COPY

96329077

## RECORD AND RETURN TO:

Windsor Mortgage Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091  
LOAN # 055016600

. DEPT-01 RECORDING \$23.00  
. T40012 TRAN 0390 05/01/96 11:14:00  
. 46637 + ER \*-96-329077  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to ST. PAUL FEDERAL BANK FOR SAVINGS having its office at 6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635, all right, title and interest in and to that certain

Mortgage dated 04/22/96  
and executed by **CHRIS CHIALDIKAS**  
**MARIA CHIALDIKAS**  
**HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on

as document number applicable to the property therein described as follows:

96329076

## SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: P.I.N.: 23-01-320-014

Property Address: 9310 S. 77TH COURT, HICKORY HILLS, IL 60457

Dated at as of this 22ND day of APRIL, 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: James E. Wozala

Attest: Pamela E. Grunwald

Its: **ASSISTANT SECRETARY**

Its: **ASSISTANT SECRETARY**

State of ILLINOIS

County of

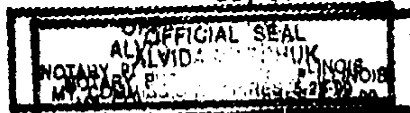
I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JAMES E. WRZALA** and **PAMELA E. GRUNWALD** respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 22ND

day of APRIL, 1996

Alvida Marchal

Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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LOT 5 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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