

UNOFFICIAL COPY

RELEASE DEED

96329134

MAIL TO:

Ronald A. Mallare
Teresa L. Mallare
5044 JW. 130th Terr
Leawood, Ks. 66209

DEPT-01 RECORDING \$27.00
T#0012 TRAN 0390 05/01/96 11:22:00
\$6694 ± ER *-96-329134
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

27. 8/18

96007003

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Ronald A. Mallare and Teresa L. Mallare, his wife as joints tenants their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93323875, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93323876 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 23 IN JON R. MILLER'S VICTORIA PLACE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Permanent Index number(s): 27-29-205-013-0000
THIS INSTRUMENT WAS PREPARED BY: K. Manns 111 W. MONROE -200/19 CHGO, IL 60606

BOX 303-C11

7593815

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 10735 Churchill Drive, Orland Park, IL 60462

Dated this 8th day of March, 1996.

Sandra Munn-Travis (SEAL)
Sandra Munn-Travis, Assistant Vice President

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

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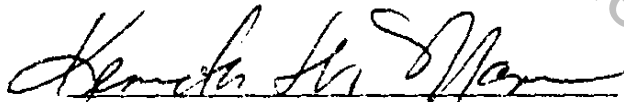
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Munn Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of March, 1996.



Kenneth W. Manns, Notary Public



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