

# UNOFFICIAL COPY

FORM NO. 835

96329204

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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.R DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 4632 05/01/96 09:57:00  
. #7679 # JW \*-96-329204  
. COOK COUNTY RECORDER

The above space for recorder's use only

A00 84896 0 F.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

TIMOTHY J. TROMPETER AND CAROL A. TROMPETER, 318 SOUTH ASHLAND, LA GRANGE, IL 60525  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE

bearing date the 12TH day of AUGUST, 19 94, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as

document No. 94728026, to the premises therein described as follows, situated in the

County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK 7 IN LA GRANGE, RECORDED OCTOBER 11, 1873 AS DOCUMENT 130305 IN BOOK 6 OF PLATS, PAGE 38, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY HAS BEEN MADE.

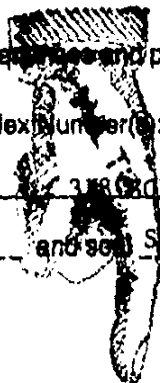
96329204

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 18-04-320-016

Address(es) of premises: 318 SOUTH ASHLAND, LA GRANGE, IL 60525

Witness THESE hand S \_\_\_\_\_ and seal S \_\_\_\_\_, this 25TH day of APRIL, 19 96



Robert A. Shanks (SEAL)

Peggy Deutscher (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE,  
(NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

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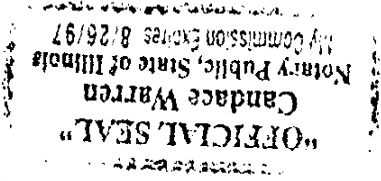
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 8/26/97

*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 25TH day of APRIL, 19 96

I, CANDACE WARREN, a notary public in and for the State of Illinois, in the State aforesaid, DO HEREBY CERTIFY that ROBERT A. SHANKS, President of PALOS BANK AND TRUST COMPANY, a corporation, and PEGIE DEUTSCH, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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