

# UNOFFICIAL COPY

Prepared by:

KETTY KOLESKE  
WESTWIND MORTGAGE BANCORP  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS IL 60656

96329257

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50  
T#0001 TRAH 3686 05/01/96 10:02:00  
#1689 RC \*-96-329257  
COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated **APRIL 19, 1996**, executed by  
**IRFAN IBRAHIM BHAGAT AND FIROZA IRFAN BHAGAT, HUSBAND AND WIFE**  
to **WESTWIND MORTGAGE BANCORP**

a corporation  
organized under the laws of **STATE OF ILLINOIS**  
**5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS IL 60656**

and recorded in Liber \_\_\_\_\_ page(s)  
State of **ILLINOIS**

**COOK** County Records.  
described hereinafter as follows:

SEE ATTACHED LEGAL

3737 N. ALBANY CHICAGO, IL 60618  
13-24-118-008 VOL. 353

96329256

23.50  
D.H.

96329257

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **APRIL 19, 1996** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **ARI A POMERANTZ**  
known to me to be the **PRESIDENT**  
and **OSCAR J POMERANTZ**, known to me to be  
**SECRETARY** of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

By: **ARI A POMERANTZ**

Its: **PRESIDENT**

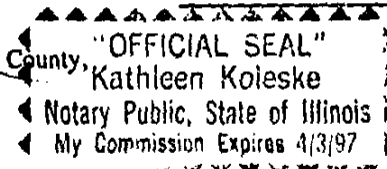
By: **OSCAR J POMERANTZ**

Its: **SECRETARY**

Witness:

Notary Public

My Commission Expires



SALES - A DIVISION OF THE UNIVERSITY  
@MWW 514555177

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Property of Cook County Clerk's Office

9639263396

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LEGAL DESCRIPTION "RIDER"

LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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96329257

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