

UNOFFICIAL COPY  
RELEASE OF MORTGAGE/DEED OF TRUST  
96329388

Dated this day of March 26, 1996

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of Mortgage, bearing date of AUGUST 20, 1993, made and executed by JOSE D ALCANTARA AND ROSA M ALCANTARA, HIS WIFE

DEPT-01 RECORDING \$23.50  
T#0011 TRAH 1363 05/01/96 13:54:00  
#6142 + RV \*-96-329388  
COOK COUNTY RECORDER  
DEPT-19 PENALTY \$20.00

of the first part, to THE FIRST MORTGAGE CORPORATION of the second part, and recorded in the office of Register of Deeds for the County of COOK, State of Illinois in liber of 93719685 of Page is fully paid and satisfied and discharged.

SEE LEGAL ATTACHED

\*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, BY MERGER AND NAME CHANGE. THE DOCUMENT EVIDENCING THE MERGER AND NAME CHANGE HAS BEEN FILED IN COOK COUNTY AS BOOK PAGE DOCUMENT NUMBER 95728930

Property Address: 2450 N Hamlin Ave  
Chicago IL 60647  
Tax ID: 13-26-326-018

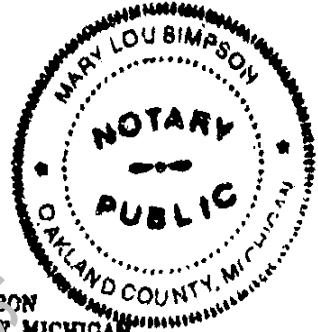
\*NORWEST MORTGAGE INC.

BY Beverly L Hinton  
BEVERLY L HINTON ASSIST SECRETARY



STATE OF MICHIGAN )  
COUNTY OF OAKLAND ) SS

The foregoing instrument was acknowledged before me this date of March 26, 1996 by Beverly L Hinton Assistant Secretary, of \*Norwest Mortgage, INC. a corporation under the laws of CALIFORNIA on behalf of the corporation.



MY COMMISSION EXPIRES  
NOVEMBER 4, 1998

Mary Lou Simpson  
MARY LOU SIMPSON  
OAKLAND COUNTY

MARY LOU SIMPSON  
NOTARY PUBLIC STATE OF MICHIGAN  
OAKLAND COUNTY  
MY COMMISSION EXP NOV 4, 1998  
PREPARED BY: MARYLOU SIMPSON  
NORWEST MORTGAGE, INC.  
P.O. BOX 5162  
SOUTHFIELD, MI. 48086

WHEN RECORDED RETURN:  
Jose D Alcantara  
Rosa M Alcantara  
41 Summerhill  
Dyer  
PIP DATE: 2-28-96  
PMS  
PO270

MAIL TO  
IN 46311

LOAN NO. 401250-0

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

7190890

96329388

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Property of Cook County Clerk's Office

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ONE HUNDRED THOUSAND SIX HUNDRED TWENTY SIX AND 00/100

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Dollars (U.S. \$ 100626.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1st 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

✓ LOT 3 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 4 IN BLOCK 36 IN PENNOCK, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
TAX I.D.#13-26-326-018

93719685

✓ which has the address of 2650 N HAMLIN AVE, CHICAGO, [Street, City], Illinois 60647 [Zip Code] ("Property Address");

④ 4R(IL) (9212) FHA Illinois Mortgage - 4/7  
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291  
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Initials: V D R M A



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