

UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 92366
Los Angeles, CA 90009-2366



DEPT-01 RECORDING \$25.50
T#0004 TRAN 7929 05/01/96 15:06:00
9296 \$ LF *-96-330435
COOK COUNTY RECORDER

96330435

File # 54364C

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-740156-5

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

ANDRZEJ WIERZBIAK, DANUTA WIERZBIAK

96330434

dated 04/22/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.

7745 S AUSTIN AVENUE, BURBANK, IL 60459
PIN/TAX ID#: 19-29-401-020

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

25 SU
BANK

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of April, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Kenneth B. Alton
Name: KENNETH B ALTON
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of MCHENRY

The foregoing instrument was acknowledged before me this 22nd day of April, 1996, by
KENNETH B ALTON, ASSISTANT SECRETARY of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the



Pamela J. Torres
(Signature of person taking acknowledgment)

(Serial number, if any)

(Title or rank)

96230435

UNOFFICIAL COPY

GREAT WESTERN **GW**

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-740156-5

SCHEDULE "A"

LOT 25 IN BLOCK 25 IN FREDERICK N. BANTLETT'S GREATER 79TH STREET SUBDIVISION,
BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND OF
THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, ALSO THE
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-29-401-020

TOWNSHIP: STICKNEY

950330035

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9662236