UNOFFICIAL COP

96330525

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS,

That HARRIS BANK

GLENCOE-

NORTHBROOK, N.A. a national association

organized under the laws of the United States of

America for and in consideration of the payment

DEPT-01 RECORDING

- T40012 TRAN 0404 05/01/96 15:16:00
- \$7193 \$ ER *-96-330525
 - CODK COUNTY RECORDER

of the indebtedness secured by the Mortgage hereinafter mentioned and the capcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kun K. Kim & Hae S. Kim, 2057 Techny Road Northbrook 11. 60062, legal representatives and assigns, all the right, title, interest, claim or demand whatsoer or it may have acquired in, through or by a certain Mortgage, bearing date the 04th-day of April, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No.95248866 premises therein described, situated in the Country of COOK, State of Illinois, as follows, to wit: SEE RÉVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK GLENCOE-NORTHB? DOK N.A. has caused these presents to be signed by its Assistant Vice President, and attested by its Loan Officer and its corporate seal to be hereto affixed, this 16th day of April, 1996.

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Dana Inglese, 333 Park Ave., Giencoe, IL 60022

Mail Ta:

BOX 333-CTI

UNOFFICIAL COPY

STATE OF Illinois	}
) SS
COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Anderson personally known to me to be a Assistant Vice President of HARRIS BANK GLENCOE-NORTHBROOK, N.A., a national association, and Denise Waltlund, personally known to me to be the Loan Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Officer, they signed and delivered the said instrument as Assistant Vice President and Loan officer of said association, and caused the corporate scal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 16th day of April ,1996.

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ammanamanamana "OFFICIAL SEAL"	35
Dana L. Inglese Notary Public, State of Illinois My Commission Expires 09/25/99	3
Notary Public, State of Illinois	3
My Commission Expires 09/25/99	<i>?</i>
Cercus Constitution Constitutio	.))

Notary Public

My commission expires:

PIN# 04-16-405-002-0000

C/K/A 2067 Techny Road Northbrook II. 60062

LOT 24 IN C. H. TAYLOR'S NORTHBROOK ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 6, 1944 AS DOCUMENT 13314268, IN COOK COUNTY, ILLINOIS.