

UNOFFICIAL COPY

86330741

Loan No. 9008251/CD

WHEN RECORDED MAIL TO

Box 260

JENNIFER STEIN
ATTORNEYS' TITLE GUARANTY FUND INC.
29 S. LA SALLE ST., 5TH FLOOR
BARRISTER HALL
CHICAGO, IL 60603-1503

DEPT-01 RECORDING 123.00
T#0010 TRAN 4760 05/01/96 15:33:00
#3532 : C.J * -96-330741
COOK COUNTY RECORDER

.R DEPT-01 RECORDING 123.00
T#0010 TRAN 4760 05/01/96 15:33:00
#3532 : C.J * -96-330741
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 03-16-406-001-0000 ✓

Property Address 2123 CHARTER PT., ARLINGTON HEIGHTS, IL

from the lien of a certain mortgage made and executed by FRANK A. SIGNORE & MELISSA A. SIGNORE, HIS WIFE, IN JOINT TENANCY to WELLS FARGO CREDIT CORPORATION on 09/14/88, and recorded 09/20/88 in Document No. 88428431 in the Land Records of the Town of LAKE ARLINGTON, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals,

ATTORNEYS' TITLE GUARANTY FUND, INC

Dated: April 26, 1996

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION,
A CALIFORNIA CORPORATION
("Successor Beneficiary")

By: Sheri D. Hall
SHERI D. HALL, VICE PRESIDENT

ATTEST: Jerry W. Chase

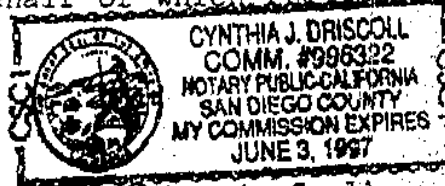
By: Carrie Carlson
CARRIE CARLSON, ASSISTANT SECRETARY

STATE OF CALIFORNIA
County of San Diego

On April 26, 1996, before me, CYNTHIA J. DRISCOLL, personally appeared SHERI D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Cynthia J. Driscoll
Notary's Signature



(Notary's Seal)

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BOX 508

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:
UNIT NUMBER 904 IN COLONY AT LAKE ARLINGTON TOWNE AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 5, BEING A
SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87137829, TOGETHER
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
87137829, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 86322997,
IN COOK COUNTY, ILLINOIS.

AKA: 2123 CHARTER POINT DR.

Cook County Clerk's Office
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