

Prepared By:

ERICA WHITE  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610



96330828

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1369 05/01/96 16:15:00  
#6377 + RV \*-96-330828  
COOK COUNTY RECORDER

2006107 Ball om

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LDAN NO.: 947700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1996  
executed by LAWRENCE BERNSTEIN MARRIED TO JEANETTE RAMIREZ-BERNSTEIN AND  
ROBERT BERNSTEIN MARRIED TO JOYCE BERNSTEIN  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 3928 NORTH BELL, CHICAGO, ILLINOIS 60618

96330827

as Document \* described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 25, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KURT BOKENKAMP  
known to me to be the VICE PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Erica White

My Commission Expires 11-09-99 County Cook

By: KURT BOKENKAMP  
Its: VICE PRESIDENT

By:  
Its:

Witness:

OFFICIAL SEAL  
ERICA G WHITE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/09/99  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

89808170

Property of Cook County Clerk's Office

78208000

96330828

# UNOFFICIAL COPY

RECORDED

## RIDER - LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 43 AND ALL OF LOT 44 IN BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN THE COOK COUNTY, ILLINOIS.

14-19-102-026-0000

Property of Cook County Clerk's Office

96330828

04/19/2014

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