UNOFFICIAL COPY

MERCURY TITLE 2005

96330870

DEED OF

(Corporat THIS INSTRUMENT WAS PREPARED BY

COMMERCIAL CREDIT LOANS, INC. 669 N CASS AVENUE WESTMONT, IL 60559

S. R. BAKER

| DEPT-01 REC | ORDING | |
|-------------|--------|--|
|-------------|--------|--|

\$23.50

T40011 TRAN 1369 05/01/96 16:22:00

#6423 # RV #-96-330870
COOK COUNTY RECORDER

| This Dead of Release V | Witnessath, That | COMMERCIAL CREE | DIT LOAMS, | Dic. | |
|---|-------------------------|------------------------|----------------|---------------------------------|-------|
| Ô. | | | | | |
| a Corporation, organized and | existing under the la | ws of the State of _ | DELAWARE | | |
| and having its principal place of business in | | U PAGE | | County, | |
| executed by SIDNEY DAVI | S TO AN UNDIVID | ED 1/4 INTEREST AN | D ANNIE P. | DAVIS, AS TO |) AND |
| dated 11-14 | 1990 and record | ed | 1990 , in | the office of | λ |
| RECORDER OF DEEDS | COOK | illino1 | | er Document | ~15" |
| No. 90564331 in Book | at Page, fo | r value received, does | hereby releas | e in full from | LO M |
| the lien and effect of said mo | rtgage or deed of trust | the following propert | y therein desc | ribed, to-wit: $^{\mathcal{O}}$ | Y [A] |

THE WEST 21 FEET OF LOT 53 AND THE EAST 7 FEET OF LOT 54 IN THE SUBDIVISION GE THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINC (PAL MERIDIAN (EXCEPT THE NORTH 379.75 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

P.T.N. 16-09-210-015

374'S OFFICE STATES

| In Witness Whereof, these presents have been pursuant to due authority, this 27TH day of | executed under the seal of said Corporation, JANUARY 1996. |
|--|--|
| pursuant to due authority, this day or | |
| Attest: | By O a Mail |
| Assistant Secretary | Vice President |
| Winoxs 3598-2 2/95 | Page 1 of 2 |

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Property of Cook County Clerk's Office

G. 2008.30

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CORPORATION ACKNOWLEDGEMENT

| State of LUTNOIS | }ss. | | |
|--|---------------------------------------|---------------------------|---------------------------------------|
| County of COUR | • | | |
| On this 27.17 day of | JANUARY 1 | 996 A.D., before | me, appeared |
| D. A. MAY | · · · · · · · · · · · · · · · · · · · | personally known, wh | - · |
| duly sworn, did say that he is the Vice | President ofCOMMER a DELAWARE | COTAL_CREDIT_LOANS | tion, and that |
| the seal affixed to the foregoing instru | ment is the corporate se | al of said corporation | and that said |
| instrument was signed and sealed in | verbut of said corpora | tion by authority of | its Board of |
| Directors, and said acknowledged said instrument to be the | | | · · · · · · · · · · · · · · · · · · · |
| <u>-</u> | 0, | • | affice in |
| In Witness Whereof, I have hereun DUPAGE | ILLINOIS | io my notanai seal at | my ornce in |
| (County) | (State) | 1 1 | |
| My Commission Expires: | | Com P. | Belen - |
| My Commission Expres. | Nota | ry Public for said County | and State |
| | | 14 | |
| OFFICIAL SEAL | | 0,0 | |
| SHARON R BAKER | | | Şc. |
| MY COMMISSION EXPIRES: 10/05/98 | | | i Co |
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| | | | 95330870 |
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