

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

96330919

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2073 05/01/96 16:03:00  
#2676 ÷ RH \*-96-330919  
COOK COUNTY RECORDER

F3630  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

MUTUAL BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JOAN A. BROWN, A SINGLE PERSON

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95271109, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 156 IN HARVEY IN THE SOUTH ½ OF THE SOUTHEAST ¼ AND THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, T 36 N, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Above Space for Recorder's Use Only

2352

COOK COUNTY RECORDER

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Joan O. Brown  
14919 S. Leavitt  
Harvey, IL 60426  
GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 29-07-321-045

Address(es) of premises: 14919 S. LEAVITT AVENUE, HARVEY, IL 60426

Witness OUR hands and seals, this 16TH day of APRIL 1996

Sandy A. Engyel (SEAL)

ANNETTE A. PEDRAZA (SEAL)

This instrument was prepared by N. PAOLINI, 16540 S. HALSTED ST., HARVEY, IL 60426  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SANDY A. ENGYEL  
personally known to me to be the VICE President of MUTUAL BANK,  
an ILLINOIS corporation, and ANNETTE A. PEDRAZA, personally  
known to me to be the ASSISTANT VICE PRESIDENT ~~XXXXXX~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such VICE President and ASST. V.P. ~~XXXXXX~~, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 16TH day of APRIL 1996

Marylou Antik  
Notary Public

Commission expires

