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GEORGE E. COLE® LEGAL FORMS 96330919

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01	RECORDING	\$23.50	
T≛กกกร	TRAN 2023	05/01/94	14:03:00

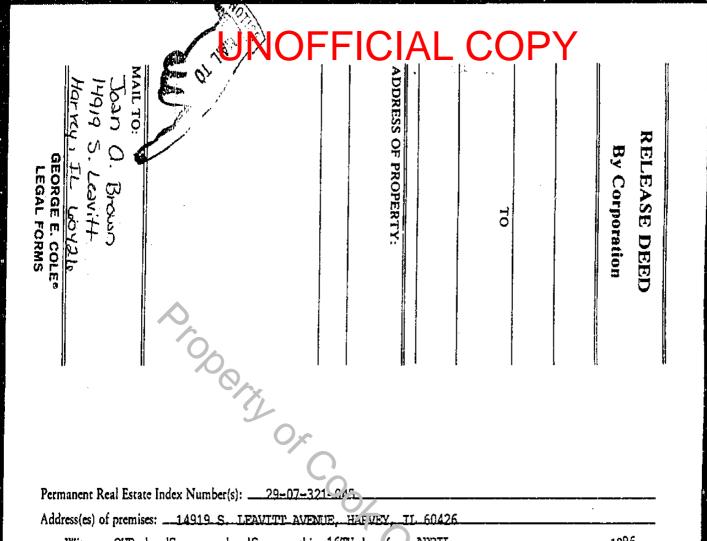
- . T40009 TRAN 2073 05/01/96 16:03:00 . \$2676 \$ RH *-96-330919
 - COOK COUNTY RECORDER

KNOW ALI	. MEN	BY	THESE	PRESENTS,	That
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MUTUAL BANK	
of the County of OOOK and State of ILT.TNOTS	Above Space for Recorder's Use Only
for and in consideration of the payment of the indebteciness secured, and the cancellation of all the notes thereby secured	
whereof is hereby acknowledged, doES hereby REMISE, JOAN A. BROWN, A SINGLE PERSON	(%)
(NAME and ADDRESS)	
heirs, legal representatives and assigns, all the right, title, intere	st, claim or demand whatsoever she
may have acquired in, through or by a certain _	
MARCH , 19.95 , and recorded in the Recorder's Office	ofCounty, in the State of
Illinois, in book of records, on page, as docum	- A & A
therein described as follows, situated in the County ofCOOK	, in State
of Illinois, to wit:	

LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 156 IN HARVEY IN THE SOUTH \$ OF THE SOUTHEAST \$ AND THE SOUTHEAST \$ OF THE SOUTHWEST \$ OF SECTION 7, T 36 N, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estate Index Number(s): 29=07=321-005	
Address(es) of premises: 14919 S. LEAVITY AVENUE, HAFVEY, IL 60426	· · · · · · · · · · · · · · · · · · ·
Witness OUR handS and sealS , this 16TH day of APRIL	1996
Sardy a Comment	(SEAL)
	ESIDENT (SEAL)
This instrument was prepared by W. PAOLINI, 16540 S. HALSTED ST., HALLEY	STANT VICE PRESIDENT
(Name and Address)	
717 F 77 3/4/17/4	-10/4's
STATE OF ILLINOIS	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
COUNTY OF COOK Sss.	7.0
,	
I, THE UNDERSIGNED	a roti y public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY thatSANDY_AEN	GYEL
personally known to me to be the VICE President of MUTUAL BANK	<u></u>
aN ILLINOIS corporation, and ANNETTE A. PEORAS	, personally
known to me to be the ASSISTANT VICE PRESIDENT SECONDS of said corporation, a	·
\$ TO 1	•
same persons whose names are subscribed to the foregoing instrument, appeared before me	•
(*Acknowledged that as such <u>VTCE</u> President and ASST, V.P. 2005-2019, they signed an	
Caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by casid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation set forth.	
Given under my hand and official seal this 16TH day of APRIL	19.96 Lik
O Notary P	nerskeskeskeskeskeskeskeskeskeskeskeskeskes
Commission expires CAFTOVAL	JASSAK I
NOTARY PLANE. 13 by Commission (ATE OF ILLUCIS A VPINCO PRODUCT