WHEN RECORDED RETURN TO:

96330028

Real Properties MLP Limited Partnership Building No. IL381 c/o RRP Management Corp. 11400 W. Olympic blvd., Ste. 700 Los Angeles, CA 90064-1507 Attention: Kristin A. Muhl, Esq. Title Order No.: H449-9915

Name & Address of Preparer: Mai Ly Marsh 888 W. 6th Street Los Angeles, CA 90017 0EPT-01 RECORDING \$22,50 F\$0003 TRAN 7180 05/01/96 15:43:00 \$0252 \$ 1 M #-96-330028 COOK COUNTY RECORDER

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That GLENVIEW STATE BANK, an Illinois Corporation of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit claim unto Charlotte E. Palenska and Kan B. Palenska, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Glenview State Bank, an Illinois Corporation may have acquired in, through or by a certain Mortgage, bearing date the 19th day of May, 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois, June 17, 1971 as Document No. 21514792, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

CONTRONWEALTH LAND
TITLE IMBURANCE COMPANY
30 N. Lebaha. Juna 3900
Chicago, IL 60602

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2750 pm

Proberty of Cook County Clark's Office

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SEE EXHIBIT "A" - LEGAL DESCRIPTION ATTACHED HERETO.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-35-117-015; 04-35-117-014; 04-35-117-013; 04-35-117-012

	lress(es) of premises:	Gravian 1L	. 60025		•
of	Witness BY MY h	19 <u>96 .</u>	EW STACE BANK	3 M	day OFFICIAL SEAL DANIELLA SKVAZA lota:y Public, State of Illinois Commission Expires 10/30/5

By: Marchallah

By: Marchallah

6330025

Property of Cook County Clerk's Office

ILLINOIS DAMASK, LTD BLDG. NO. 381

EXHIBIT "A"

Lots 1 to 4 inclusive, in Hoffman and McCullen's Subdivision of Part of Block 16 in Oak Glen a Subdivision of the South half (1/2) of the North West quarter (1/4) of Section 35, Township 42 North, of the 1.

Cook County Clerk's Office Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office





STATE OF COUNTY OF)) ss	· • • • • • • • • • • • • • • • • • • •	
On <u>PUBRUARY 7, 1996</u> and State, personally appeare	before me, the und	ndersigned, a Notary Public in SH AND DURNE DUDEK	
known to me (or proved to me ois/are subscribed to the within same in his/her/their authorize	on the basis of satis instrument and a d capacity(ies), an	sfactory evidence) to be the persacknowledged to me that he/shid that by his/her/their signature h the person(s) acted, execute	ne/they executed the n(s) on the instrument
WITNESS my hand and offici	el ceal.	TA GALLANA AND AND AND AND AND AND AND AND AND	
NOTARY PUBLIC	C	OFFICIAL SEAL DANIELLA SKYAZA Rotary Public, State of Illinois My Commission Expires 10/30/96	
STATE OF COUNTY OF)) ss	72	
On EVBNUANY 7, 1996 and State, personally appear		ndersigned, a Notary Public in	and for said County
		<u> </u>	personally
is/are subscribed to the within same in his/her/their authorize	n instrument and ed capacity(ies), a	istactory evidence) to be the per acknowledged to me that lie/s nd that by his/her/their signetor ch the person(s) acted, execut	he/they executed the e(s) on the instrumen
WITNESS my hand and office	ial seal.	OFFICIAL SEAL DANIELLA SKVAZA	10
Transla Shoe	<i>nu</i>	Notary Public, State of Illinois My Commission Expires 10/30/96	<u> </u>
NOTARY PUBLIC		THE DOCUMENT DECORE	963300
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THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT .CO

Title or Type of Document:

Date of Document:

Other Signer(s) than Named Above:

Property of Cook County Clerk's Office

96330028