

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
15 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0397 05/01/96 13:04:00
#6965 ER *-96-330128
COOK COUNTY RECORDER

Loan No. 00101745-53

Commonly known as:
3819 57TH AVENUE
CICERO, IL 60650

SPACE ABOVE THIS LINE FOR RECORDER'S USE *2300*

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

04/29/96 executed by

JESUS MEDINA
GLORIA MEDINA, HUSBAND AND WIFE
LEOBARDO SANDOVAL, AN UNMARRIED MAN

96330127

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL on real estate legally described as follows:

LOT 32 IN BLOCK 23 IN THE 4TH ADDITION TO BLVD MANOR, A SUBDIVISION OF
THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF
THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF
SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #16-32-430-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/29/96

Witness:

STATE OF ILLINOIS

On 04/29/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Witness:

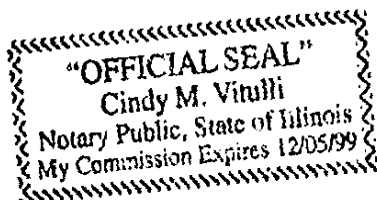
ROBERT HARDMAN

)ss.

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State,

ROBERT HARDMAN



(Official Seal)

Cindy M. Vitulli
Cindy M. Vitulli
Notary Public for the state of ILLINOIS
My commission expires: 12/05/99

96330128

BOX 333-CTH

UNOFFICIAL COPY

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