9633027 UNOFFICIAL COPY \$25.00 T#0012 TRAN 0398 05/01/96 13:15:00 7 Illinois Banking Corporation, as s in trust, duly recorded and trust agreement dated June 9, 1992 of the first party and IAINWALA, ASLAMA H. 312, Wankegan, EL not as tenants in survivorship as party(ies) of the second part, in consideration of the sum of Ten able consideration in hand paid, does d party(ies) of the second part, not as all interest in the following described real to wit: d PIN rtenances thereunto belonging. e power granted by the terms of the deed(s) in subject to liens, notices, encumbrances of any on the reverse side hereof. Let (ST Jo Ann Kubinski Assistant Trust Officer T

2

Address of Property 698 Whispering Oaks Drive, Unit 12-F

MAIL TO: LAMAK H. UJJAINWALA, FARIDA I., UJJAINWALA, ASLAMA H. UJJAINWALA 698 Whispering Oaks Drive, Unit 12-F Palatine, IL

This instrument was prepared by: Diane Y. Peszynski
4800 N. Harlem Avenue
Forwood Heights, Illinois 60656

Morey Public

Scoot at

al, this 17th diffy of April 1996,

VIRGINIA M. STORNIOLO
NOTARY PURIL STATE OF ILLINOIS
MY Commission PAT (88 02/20/98
MY Commission PAT (88 02/20/98

I, the undersigned, a Motary Public in and for said County, in the State aforesaid, DO Kubinaki, Assistant Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF COOK

**SS (** 

STATE OF ILLINOIS

96330177

## **UNOFFICIAL COPY**

## EXHIBIT A

PARCEL 1:

UNIT 12-F IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

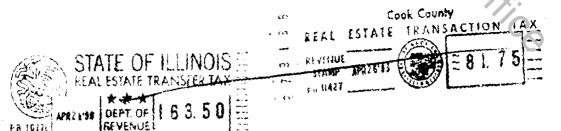
PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID

"GRANTOR ALSO HEREBY SPANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE FIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

02-02-203-058



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