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96330218

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 0398 05/01/96 14:44:00
. #7058 # ER *-96-330218
. COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #10035325
PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:
LAWRENCE ROLLA
343 S. DEARBORN St.
SUITE 1400
CHICAGO, IL 60604

7586652 F20E
RELEASE OF MORTGAGE BY CORPORATION: B. O'K

KNO' ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO THOMAS PETERS AND CYNTHIA PETERS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JUNE 18, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90293022 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #2014202060 COMMONLY KNOWN AS:
1345 E PARK PLACE
CHICAGO, IL
60637-1767

BOX 333-CTI

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10035325

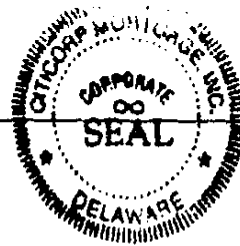
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON APRIL 16, 1996.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:


MARSHA A. KOVETSI
ASSISTANT SECRETARY



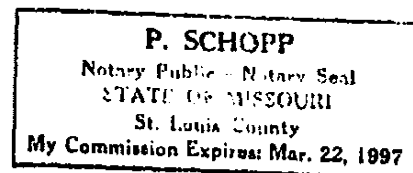
STATE OF MISSOURI)
) SS
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVETSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 16, 1996.


NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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THAT PART OF LOT 20 DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT 217.06 FEET
SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE EAST ALONG A
STRAIGHT LINE AT RIGHT ANGLES TO SAID WEST LINE 31.09 FEET
THENCE SOUTH PARALLEL WITH THE SAID WEST LINE TO THE SOUTH LINE
OF SAID LOT THENCE WEST TO THE SOUTH WEST CORNER OF SAID LOT
THENCE NORTH TO POINT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE
COMMISSION NUMBER 1, BEING A CONSOLIDATION PARTS OF VARIOUS
SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS
IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF
SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH
6, 1959 AS DOCUMENT 17473437 AS DEPICTED ON SURVEY BY NATIONAL
SURVEY SERVICE INC. NO. 83789-S DATED AUGUST 10, 1959 IN COOK
COUNTY, ILLINOIS.

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