

UNOFFICIAL COPY

PREPARED BY:

RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

96330333

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4639 05/01/96 13:45:00
#7806 # JW *-96-330333
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
M

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

MAY 01 1996

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1996
executed by DENNIS WOLTMAN AND ANGELA WOLTMAN, HIS WIFE

to CREATIVE HOME MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8 N. ELMHURST ROAD #330
PROSPECT HEIGHTS, ILLINOIS 60070

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

4197296 TP GIT am 3/3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CREATIVE HOME MORTGAGE INC.

On 4-26-96 before
(Date of Execution)

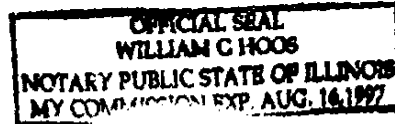
me, the undersigned a Notary Public in and for said
County and State, personally appeared
PETER W. ASHWORTH
known to me to be the VICE PRESIDENT/SECRETARY

Peter W. Ashworth
By: PETER W. ASHWORTH
Its VICE PRESIDENT/SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *William C Hoos*
County, _____

By: _____
Its: _____
Witness _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

LOT 345 IN COBBLER'S CROSSING UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1990, AS DOCUMENT NO. 90495296, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-07-216-023

ADDRESS: 1010 ABBEYWOOD COURT
ELGIN, ILLINOIS 60120

95230333

Property of Cook County Clerk's Office