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Know All Men By These Presents, that the DRAPER AND KRAMER MORTGAGE CORP., a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

96-331591

ONE HUNDRED FIFTY TWO THOUSAND THREE HUNDRED & 00/100

Dollars (\$ 152,300.00), lawful money of the United States of America, to it in had paid by

NORTHWEST MORTGAGE INC., A CALIFORNIA CORPORATION
100 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MN 55402

96331591

The party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain indenture of Mortgage, bearing date the EIGHTEENTH day of JANUARY, A.D., 19 96, made by

MARC C. PAQUETTE and KATHLEEN M. PAQUETTE, His Wife

and all its right, title and interest to the premises therein described as follows, to wit:

Property of Cook County

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING 923.50
T00014 TRAN 4656 05/02/96 08:12:00
07988 JW * -96-331591
COOK COUNTY RECORDER

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Doc No. 96-062289

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provision in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 1st day of FEBRUARY, A.D., 19 96.

Attest: Carole J. Deane
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK)

DRAPER AND KRAMER MORTGAGE CORP.
BY: William M. Kearney
Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

96331591

I, Christine E. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation

Given under my hand and Notarial Seal this 1st day of FEBRUARY, A.D., 19 96.

Christine E. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper and Kramer MORTGAGE CORP.
33 West Monroe Street
Chicago, Illinois 60603
TAX I.D. #
Property Commonly Known As:

My Commission Expires

02-24-203-005
359 S. JEWEL CT.
PALATINE, Illinois 60067

OFFICIAL SEAL
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/98

23 510
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Property of Cook County Clerk's Office

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UNIT 12-029/0322 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD.

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