

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

96331702

DEPT-01 RECORDING 127.50
T00014 TRAN 4689 05/02/96 09:46:00
8100 0 JW *-96-331702
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED. Henderson Street #502684950

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENDERSON STREET PARTNERSHIP, whose address is 233 Greenbelt, Elk Grove Village, Illinois, (NAME AND ADDRESS) 60007 in its representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT bearing date the 26th/26th day of OCTOBER/OCTOBER, 19 95/1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95826702 / 95826703, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 17 AND THE EAST 1/2 OF THE EAST 1/2 OF LOT 18, BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96331702

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-117-027

Address(es) of promisee: 1430 W. HENDERSON STREET, CHICAGO, IL 60657

Witness _____ hand _____ and seal _____, this 18th day of APRIL, 19 96

Thomas P. Gustard, Asst. Vice President (SEAL)
Edward J. Diky, Jr., Loan Officer (SEAL)

This instrument was prepared by CHARTER BANK & TRUST, N.A., 2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195 (NAME AND ADDRESS)

BFC Forms Service, Inc.

SMA468

STATE OF ILLINOIS

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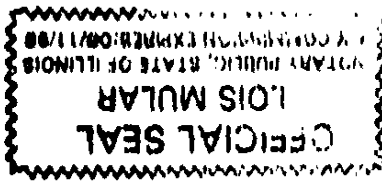
COUNTY OF COOK

SS.

I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. COSTARLO personally known to me to be the ASST. VICE President of CHARTER BANK & TRUST, N.A., a corporation, and EDWARD J. JAFKY, JR., personally known to me to be the LOAN OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and LOAN OFFICER ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of APRIL 19 96

Lois Mular
NOTARY PUBLIC



Commission Expires 8-11-98

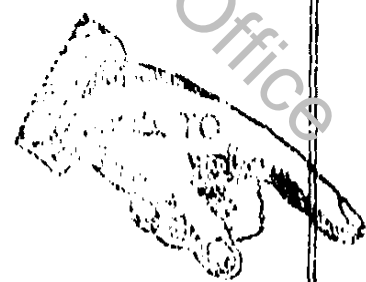
98331702

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

CHARTER BANK & TRUST, N.A.
2700 WEST JACKSON ROAD
HOFFMAN, ILLINOIS 60135