

## RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

KNOW ALL MEN BY, THESE PRESENTS, THAT THE ~~EX-331827~~  
Equity One, Inc.

111 Plaza Dr Ste 780 Schaumburg IL 60173

a Corporation existing under the laws of the State of Illinois, for and in consideration of one  
dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,  
does hereby Remise, Convey, Release and Quit-Claim unto

DEPT-01 RECORDING

\$23.00

TIME FRN 3707 05/02/96 091800

420204 REC # 76-331827  
CLERK COUNTY RECORDER

Dwain E. Lytle and Donna R. Lytle, Husband and Wife

of the County of Cook and State of Illinois, all the right,  
title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the 3rd day of April A.D., 1995,

and recorded in the Recorder's Office of Cook County, in the State of Illinois,

in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 95-249159, to the premises therein described,

situated in the County of Cook and State of Illinois.

IN TESTIMONY WHEREOF, The said Michael B. Dunn Assistant Vice President  
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him  
duly acting for said corporation this 15 day of January

19 96

By:

Attorney-in-Fact

96-331827

State of New Jersey

Bergen County ss.

in and for said County in the State aforesaid, DO HEREBY

CERTIFY That Michael B. Dunn personally known to me to be the  
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear  
before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as  
Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed  
the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15 day of January, 19 96.

My Commission expires

Notary Public

NOTARY PUBLIC  
STATE OF ILLINOIS  
RECEIVED  
GREATER ILLINOIS TITLE COMPANY  
BOX 116

This instrument prepared by Dawn Nemoy

(Name)

at 1111 Plaza Dr ste 780 Schaumburg IL 60173

(Address)

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

Illinois.

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office



900-233227

McCallum, William  
McGraw-Hill Book Company  
New York

# UNOFFICIAL COPY

95249159

APRIL-19

4/13/95 AD

Prepared by: FRANK J. STADLER  
RECORD & RETURN TO:  
EQUITY ONE, INC.  
1111 PLAZA DRIVE, SUITE 700  
BCHAMBOURG, ILLINOIS 60173

R DEPT-01 129.00  
109999 TRAN 7710 04/13/95 15124100  
40627 0 DW 44-95-249159  
COOK COUNTY RECORDER

## MORTGAGE

THIS MORTGAGE is made this 3rd day of April 1995, between the Mortgagor,

EQUITY ONE, INC.

Loan No. 147148

existing under the laws of THE STATE OF ILLINOIS  
1111 PLAZA DRIVE, SUITE 700, BCHAUMBURG, ILLINOIS 60173

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 45,000.00, which indebtedness is evidenced by Borrower's note dated April 3rd, 1995, and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on April 7th, 2015

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

STATE OF ILLINOIS:

LOT 79 IN SHILDON KNIGHT'S MOUNTAIN'S SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/4 OF THE NORTH 3/4 OF THE EAST 1/3 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 174 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

95249159

DIN 25-17-424-004  
which has the address of  
Illinois 60642 10726 S. GREEN STREET CHICAGO (222 Canal (herein "Property Address"))

ILLINOIS - SECOND MORTGAGE - 1980 - PRAIRIE STATE UNIFORM INSTRUMENT

100-7900 (area) Form 3614  
MORTGAGE FORMS - 1000111-7901

AB  
DF

2900  
BT

box 14

9833182?

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

962331827