UNOFFICIAL COPY

G	96331961
Unit	
RELEASE DEED	. DEPT-01 RECORDING \$23.00 . T‡0001 TRAN 3707 05/02/96 09:51:00 . ‡2160 ‡ RC ≍-96-331961
Loan No	. CDOK COUNTY RECORDER
	the above space for recorder's use only
the United States, in consideration of one dollar, and other g acknowledged, does hereby relibase, convey and quit-claim unto all the right, title, interest, claim, or dumand whatsoever it may have	DERAL BANK for savings, A corporation existing under the laws of good and valuable considerations, the receipt whereof is hereby JOHN J. RIORDAN AND JOANNE PIORDAN, HIS WIFE acquired in, through or by a certain Mortgage Deed, recorded in the the State of Illinois, as Document Number 94942289
and Assignment of rents, recorded in the Recorder's Office of	County, in the State of Illinois, as
Document Number , to the premise State of Illinois, as follows, to-wit:	s therein described situated in the County of COOK
FREDERICK H. BARTLETT'S SECOND AD OF THE W 1/2 OF THE W 1/2 OF THE	TH 5 FEET THEREOF) IN BLOCK 40 IN DITION TO GARFIELD RIDGE, A SUBDIVISION NE 1/4 OF SECTION 17, TOWNSHIP 38 D PRINCIPAL MERIDIAN, IN COOK COUNTY,
PIN # 19-17-216-071-0000	90731961
IN WITNESS WHEREOF, The said STANDARD FE these presents by its Asst. Vice President this 14th	EDERAL BANK for sevings has caused its name to be signed to day of MARCH A.D. 1996
"OFFICE SEAL" MATILIE FRINCIPE NOTARY PUBLIC STATE OF ILUNIOIS My Commission factors 09/16/97 By:	STANDARD FEDERAL BANK for savings Gall Och ville Asst. Vice Preside 1
STATE OF ILLINOIS)	
COUNTY OF COOK) SS. I, the undersigned, a Notary Public in and for said County in the State a subscribed to the foregoing Instrument are personally known to me is savings and THAT THEY appeared before me this day in person and se	aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are to be duly authorized officers of the STANDARD FEDERAL BANK for overally acknowledged that they signed and delivered the said instrument athority given by the Board of Oirectors of said Corporation as their free orporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above w	ritten. MY COMMISSION EXPIRES 9-14-97
Mail to: GREATER VALCORDANS Box No	Mattle Transciple
TITLE COMME	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 5759 S AUSTIN
1	CHICAGO IL 60638
"FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH TH	HE MATTI DE PRINTOPE
RECORDER OF DEEDS IN WHOSE OFFICE TH MORTGAGE OR DEED OF TRUST WAS FILED."	sin and arms prim

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EDA 116

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