## **UNOFFICIAL COPY**

0004 RECDRDIN MAILINGS 96331210 0004

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

2001		CON LEGITO		
KNOW ALL MEN BY THE	SE PRESENTS, That	LON LEWIS		
		·		
of the County of KA		, and State o	fTLLINOTS	fo
and in consideration of o	ne dollar, and for other	good and valuable	consideration, the re	ceipt thereof is hereby
confessed, do hereby remis	se, convey, release and qu	uit-claim unto WAL	TER AND SALLIE	THOMAS
				······································
of the County ofCO	OK	, and State of	TLLINOIS	al
the right, title, interest, clair	m or demand, whatsoever	HE	may have acu	ired in through or by a
certain TRUST DEED	bearing date the	TH day of		, 19 <u>96</u>
and recorded in the Record	ler's Office of CO	OK		County in the State
of ILLINOIS	as Document N	o. 91108707	in Book	of records
Page, to	the premises therein desc	ribed, as follows.to-	wit:	011000100
1			*******	( ).
LOT 24 AND THE E.	AST 12.7 FEET OF	LOT 25 IN BLO	CK 10 IN ORELUP	AND TAYLOR'S
ADDITON TO SOUTH	CHICAGO, A SUBDIT	/ISION OF BLO	CKS 6. 7 9 10	AND 11 TM
THE PARTITION OF	THE SOUTH HALF OF	THE SOUTHEAS!	T QUARTER OF TH	E NORTHWEST
QUARTER AND THELE	SOUTH HALF OF THE	SOUTHWEST OUT	ON DUM DO CHUCK	DEUT ACE CITA

RTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCI-PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #21-31-128-038

PROPERTY ADDRESS: 2646 E 83RD STREET

CHICAGO, IL 60617

ORIGINAL (1) BRANCH COPY (1)

-01977A.02

614388 REV. 3-95

## **UNOFFICIAL COPY**

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situated in the CITY OF CHICAGO Cou	nty of <u>COOKNEED</u> , in th	e Sta;e
appertaining. All the notes secured by said mortgage have been	Oll oppliedonement and the state of the stat	ning at
said mortgage nave beer	i paid, cancelled and surrendered.	•
WITNESS MY hand and soal this		
WITNESS MY hand and seal, this 19 96.	23RD day of <u>APRIL</u>	
	1 7	_
	LON LEWIS Trustee	······
STATE OF ILLIONOIS		
SS SS		
COUNTY OF KANE		
<b>O</b> .		
I the undersigned a Notar (D. A.)		
I, the undersigned, a Notary Purio in and for the said County and	State aforesaid, DO HEREBY CERTIFY THAT	·
personally known to me to be the same person		
and delivered the said instrument asF/Sfree and forth.	voluntary act, for the uses and purposes there	in set
	• •	
Given under my hand and Notarial Seal, this23kD	day of APRIL 19 9	6
200 00 100 00 100 00 100 00 100 00 100 00	, 19 <u> </u>	·
This instrument was prepared by:  **COFFICIAL 3 CANA SHACKET JULIAN STATE OF ILL OF THE BEACKET JULIAN STATE OF ILL OF THE STATE OF THE S		,
This instrument was prepared by:  KENNETH A. SHACK TIVE NOTARY PUBLIC, STATE OF IT IN MY COMMISSION EXPIRES 4-5-18  MY COMMISSION EXPIRES 4-5-18	Peril 4 Marky	1
4 M40444444444	Notary Public	j
EDWARD HIBBARD	~O.	
Name)	U <sub>L</sub>	,
4428 E NEW YORK ST AURORA, IL, 60504	The state of the s	·
Address)	4	
1441 000)	Clarks	* 1,11
	(O <sub>A</sub> )	
	4,	
107	0,0	
W. C. S. A. W.		
9	$\bigcup_{\mathcal{K}_{\bullet}}$	
1/1-1-11/		•
Alaud Home Improvements		
5366 MElston	ODDY ODUBITY	()
	COOK COUNTY	-
CHE. IL 60630	RECORDER	-
	JESSE WHITE	Ĩ.;
		19
	SKOKIE OFFICE	

96331210

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