GEORGE E. COLE' LEGAL FORMS (Himois)

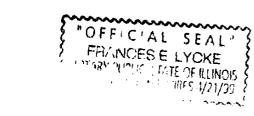
SATISFACTION OR RELEA OF MECHANICS LIEN CAUTION: Consult a lewyer before using or acting under this form. Neith makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose. STATE OF ILLINOIS \$15,00 DEFT-OF FILING COOK COUNTY OF _ T\$0030 TRAN 4769 05/02/96 11:38:00 4865: 4 Cは、米一タムー332426 COOK COUNTY RECORDER Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Economical Electrical does hereby acknowledge satisfaction or release of the claim for lien Above Space For Recorder's Use Only. against John J. Kelly Jr. and Lisa A. Kelly Two Thousand Four Hundred and no/100 (\$2,400.00) for . Dollars, on the following described property, to-wit: Lot 47 (except the East 19 fee thereof), Lot 48 (except the West 15 feet thereof) in Lanshire Lanes, being a subdivision of the South 348 feet of the Southeast fractional 1/4 (except the South 13.03 chains thereof) of Section 29, Township 36 North, Range 15, East of the Third Principal Meridian which claim for lien was filed in the office of the recorder of deed, or the registrar of titles of _ Illinois, as mechanics' lien document No. 95 374947 30 29 401 072 Permanent Real Estate Index Number(s): 3611 176th Place, Lansing, Address(es) of property: _ IN WITNESS WHEREOF, the undersigned has signed this instrument this. day of 19 96 Economical Electrical (NAME OF SOLE OWNERSHIP, FIRM OR CORPURATION) ATTEST

OF THE OWNER, THIS FOR THE PROTECTION RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRA TLES IN WHOSE OFFICE THE CLAIM FOR EN WAS FILED.

This instrument was prepared by Terrance R. Hyten, 200 N. Northwest Highway,

UNOFFICIAL COPY

STATE OF ILLINOIS)	•
SS.	
COUNTY OF	
I,, a notary public in and for the county in the aforesaid, do hereby certify that, pers	e state
aforesaid, do hereby certify that, pers known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person, and acknowledged that he signed and delivered the said instrument as his free and volce act, for the uses and purposes therein set forth.	ore me
Given under my hand and official seal this day of	
NOTARY PUBLIC	
STATE OF ILLINOIS SS.	
COUNTY OF COOK	
the undersigned, a notary public in and for the county in the	e state
aforesaid, do hereby certify that Drew Gerstein pre	
of Economical Electrical an Illinois corporation	n, and
se retary of said Corporation, personally known to me	
the same persons whose names are subscribed to the foregoing instrument as such	
president and secretary, respectively appeared before me this day in person	n and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and	
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said	
secretary then and there acknowledged that he, as custodian of the corporate seal of	
Corporation, did affix the corporate seal of said Corporation to said instrument as said	
secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, f	or the
uses and purposes therein set forth.	
GIVEN under my hand and official seal this 24th day of April 1996. Lances & Lycke	
NOTAHY PUBLICY	



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