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(Brian Donpghue)

96332521

WHEN RECORDED MAIL

Ton Anselmoitsg. 1807 W. Diehi # 200 raperville, ILL60563

1054204 Loan No:

THIS INSTRUMENT WAS PRETARED BY: JILL D. GRUVER

CROWN MORTGINGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 50453

DEPT-01 RECORDING

\$23.50

T40010 TRAH 4770 05/02/96 13:11:00

\$700 + CJ #-96-332521

CHOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration: of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KALEASE, CONVEY and QUIT CLAIM unto CASEY W. JONES, A BACHELOR h.s/hers/ FRED G. JONES, A BACHELOR their heirs, legal representatives, and assigns, all the right, titles, interest, claim or demand what soever it may have acquired in, through or by a certain mortgage pearing date the 6-21-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 289287785, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 31-03-103-023 Tax Unit No.

Witness Our hand(s) and seals(s), this TH day of APR CKA: 4711 W. 1844 Place Country Chib Hills, IL 60467

Asst. Vice President

BY:

BY:

Asst. Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

On this 9th day of April, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on cath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Sucan C Sle Notary Public OFFICIAL SEAL
SUSAN C BLOCK
NOTARY PUBLIC STATE OF ILLINOIS
LAY COMMISSION EXP. AUG. 31,1998

Legal Description:

Lot 159 in J.E. Merrion's Country Club Hills 2nd Addition, a subdivision of the Northwest 1/4 of Section 3. Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

963333521