

UNOFFICIAL COPY

AP96-10/96

(SEAL)

ANGELA ROEHM
VICE PRESIDENT

By: *Angela Roehm*



Attest:

Written:

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

766332941

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"); said Note having an original principal sum of \$ 53,000.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 10644 SOUTH CHRISTIANA, CHICAGO, ILLINOIS 60655
Date of Mortgage/Deed of Trust/Security Deed: MARCH 15, 1992
County of Recording: COOK, ILLINOIS
Instrument No.: INSTRUMENT 92197988
PIN 24-14-215-183

Mortgagor / Grantor: WILLIAM F. MILDICE AND FRANCES J. MILDICE HIS WIFE
Address: 405 S.W. FIFTH STREET, DES MOINES IOWA 50309

Assignor: MIAMIURG OHIO 45342
Address: 3232 NEWARK DRIVE, NORTHWEST MORTGAGE, INC., A CALIFORNIA CORPORATION

Assignee: NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION
Date of Assignment: NOVEMBER 1, 1995
Tax Parcel #: PIN 24-14-215-183

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
XRK0259-040-0076
165002482
7510072
00157895CL

96332941

DEPT-01 RECORDING \$25.50
14008 TRAM 6449 05/02/96 10:15:00
*--96--332941
COOK COUNTY RECORDER

RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

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Property of Cook County Clerk's Office

2025/01/15

15300155

Property of Cook County Clerk's Office

This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, L.C.
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

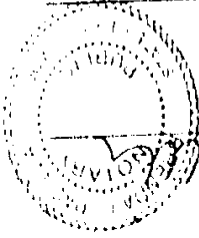
Notary Address

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Date Commission Expires

07/24/99

Notary Public
BRENDA C. PADILLA



IN WITNESS WHEREOF, I hereunto set my hand and official seal.

who is or was personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be his free act and deed of the corporation.

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

VICE PRESIDENT

by ANGELA ROEMM

1995

The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER as

State of COLORADO

DENVER

County ss:

ACKNOWLEDGEMENT

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900322941

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LOT 6 IN CHRISTIANA RESUBDIVISION OF LOT 7 (EXCEPT THE WEST 120 FEET THEREOF AND EXCEPT THE NORTH 23.66 FEET THEREOF) LOT 8 AND 9 (EXCEPT THE WEST 120 FEET OF SAID LOTS 8 AND 9), IN J. S. HOWLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN 24-14-215-183

(Legal Description)

EXHIBIT A

00157895CL
7518072
165802482
XRF0259-048-0076

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