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11/11/2011

Property of Cook County Clerk's Office

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ASS WHEREOF, the under
assignment to be executed this

ATTEST:

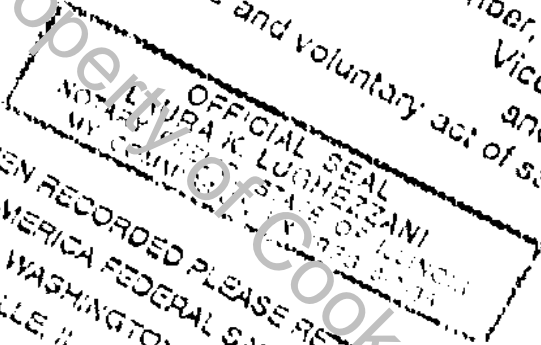
BY: _____

Secretary

STATE OF ILLINOIS
County of Cook

I hereby certify that on this _____ day of _____, personally before me, the subscriber, a Notary Public of the State of Illinois, and acknowledged that they signed and delivered said _____

own free and voluntary act of said _____ and acknowledged that they signed and delivered said _____



WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

Notary Public

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36333

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Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

ILLINOIS 60622 (state and zip)

(herein "Property Address"):

1736 N HONORE (street)
CHICAGO (city)

Which has the address of:

PN 14 31 418 035 0000

963333482

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282

LOT 59 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEPHERD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

No. _____, for the property legally described as follows:
recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document
NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated MARCH 1, 1996
This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE ("Assignee"), CHICAGO, ILLINOIS ("Assignor").

ASSIGNMENT OF MORTGAGE

0960209233

*16146-5000
for [unclear]
Office*

DEPT-01 RECORDING \$23.00
140011 TRAN 1379 05/02/96 09:17:00
46517 + CG *-96-333482
COOK COUNTY RECORDER

963333482

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THIS INSTRUMENT PREPARED BY:
KENNETH KORNBLAU
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60560

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60560

OFFICIAL SEAL
LAURA K. LUOHEZZANI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03-31-99

I hereby certify that on this _____ day of _____, 19____
Secretary, _____ Vice President and
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared
and acknowledged that they signed and delivered said Assignment of Mortgage as the
for the uses and purposes therein set forth
own free and voluntary act of said

BY: _____
Secretary
STATE OF ILLINOIS
County of COOK

ATTEST:

BY: *[Signature]*
Kurt Bokenkamp
Vice President

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has
caused this Assignment to be executed this _____ day of March, 19____

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