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FICIAL CO) KRAMER 60008 LING MEADOWS, IL

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Por 20 PHI2: 21

9297632

AND WHEN RECORDED MAIL TO

WASHTENAW MORTGAGE COMPANY

315 EAST EISENHOWER-SUITE 12 ANN ARBOR, MICHIGAN

Original Documents to Chimodian

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECTIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MCROGAGE COMPANY 315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. DECEMBER 💋 B , STINSTER SUSAN J. PUMILIA,

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60ufe page(s)

and recorded in Book/Volume No.

,as Document No.

COOK

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County Ruso ds. State of ILLINOIS

UNIT NUMBER 31-4 IN LOFTS AT LAKE ARLINGTON TOWNE AS described hereinafter as follows: DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION TOT PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. EASEMENT FOR INGRESS AND EGRESS FOR THE EFNEFIT OF

PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

Original Documents to

Custodian

2013 CHARTER POINTE DRIVE, ARLINGTON HEIGHTS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS

STATE OF ILLINOIS

COUNTY OF (LT

undersigned, a Notary Public in and for sald County and State, personally appeared JAMEG-B - DOBBS & PRESIDENT

known to me to be the DONALD J. MONSEN

VICE DEFOIDENT

BY: JAMES B. DODBS, (XX ITS: PRESIDENT

BY: DONALD J. MONSEN ITS: VICE PRESIDENT

85435 SR 740823

UNOFFICIAL COPY

Property of Coot County Clert's Office

Partial

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96333578

	DEPT-01 RECORDING	\$23.50
•		05/02/96 09:59:00
	# WL ¢ 08180 ₩	-96-333578 CORDER
	COOK COUNTY RE	CORDER

OF TRUST WAS FILED. The above space is for the recorder's use only KNOW ALL MEN BY THESE PRESENTS That the Midwost Bank and Trust Company a corporation of the State of Illinois ... for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title and Trust Company whose address is 171 N. Clark Street, Chicago, II. heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Montgage hearing date the 12th day of January 19 25 and ecorded in the Recorder's office of Cook County. in the State of 1111no1s in book of records, on page as document No. 95043915 to the premises therein described, smaled in the County of Cook State of __Illinois as follows, to wit. LOT 85 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE PASSE 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID MORTHWEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLY SOLS. ances and privileges thereunto belonging or appending IN TES CHONY WHEREOF, the said, My Awart, Brunk, and Truck, Company President, and attended to its AVP these presents to be signed by its Again. Vice when make MIDWEST BANK AND TRUST COM This instrument was prepared by Janet North Avenue, Melrose Park, IL 60160

NOFFICIAL STATE OF $_^{Illinoin}$ I, Kathleen Willison in and } ss for said County, the State aforesaid DO HEREBY CERTIFY that Cook COUNTY OF Christopher J. Woods personally known to me to be the Asst. Vice President of the Midwest Bank and Trust Company a corporation, and Genald J. Manshall , personally known to me to be the AVP Loan Administrator of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Appt. VicePresident and AVP ____Loan Administrator, they signed and delivered the said instrument as ABST. Vice. President and AVP Loan Administrator of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, DODO PARA OF therein set forth.seal this ____11th_____ County Clark's Office Melrose Park, Hir ois 60160 MIDWEST BANK and Reorder from Illiana Emanecui ADDRESS OF PROPER <u>٩</u>