

# UNOFFICIAL COPY

When recorded return to:  
SPECIAL AGENCY SERVICES  
C/O INTERCOUNTY TITLE CO.  
120 WEST MADISON STREET  
CHICAGO, IL 60602  
Loan 12523197

96333608

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 4689 05/02/96 10:04:00  
. #8210 + JW \* -96-333608  
. COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY S EPPS AND MARION R EPPS** to **WESTAMERICA MORTGAGE COMPANY** bearing the date 11/22/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 04007458

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

*Handwritten initials/signature*

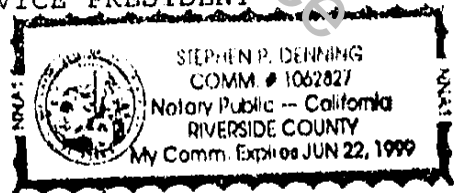
commonly known as: 22353 CORNELL  
SAUK VILLAGE, IL 60411 pin#

dated 04/16/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Karol A. Mason*  
KAROL A. MASON  
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 04/16/96  
by KAROL A. MASON the ASST. VICE PRESIDENT  
of GE CAPITAL MORTGAGE SERVICES, INC.  
on behalf of said CORPORATION.

*Stephen P. Denning*  
Notary Public  
GE



*Handwritten:*  
S452461 ✓  
Gregory Epps  
22353 Cornell Ave  
Sauk Village Ill  
60411

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EXHIBIT 'A'

LOT 21 IN CAROLINA SUBDIVISION PHASE ONE, BEING A  
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
#32-36-113-014 VOL 21

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