

# UNOFFICIAL COPY

96333737

LOAN NO. 3069515

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 4695 05/02/96 11:26:00  
#8340 # JW \*-96-333737  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

2350  
OK

KNOWN ALL MEN BY THESE PRESENTS, THAT PIONEER BANK & TRUST COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto IOAN BOCA AND IRINA BOCA, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 31, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94-946310, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NO. 12-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND FIRST AND SECOND AMENDMENTS TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1971 AND KNOWN AS TRUST NO. 75625 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21638824, 218275517 AND 2206090 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-03-102-032-1037  
Address(es) of premises: 1450 NORTH ASTOR STREET UNIT 12A, CHICAGO ILLINOIS 60610

Witness our hands and seal, this 8 day of April, 1996.



IOAN BOCA  
1450 N. Astor #12-A  
Chicago Ill 60610  
514464038

PIONEER BANK AND TRUST COMPANY

By: Patricia Hrankaj (SEAL)  
SENIOR VICE PRESIDENT

~~XXX~~ PATRICIA HRANKAJ (SEAL)

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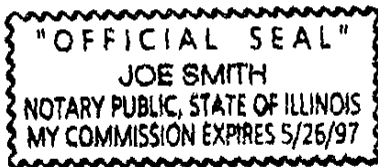
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STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, The undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Hrankaj personally known to me to be the Senior Vice President of Pioneer Bank & Trust Company, an Illinois corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ she they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8 day of April 1996.



Joe Smith  
NOTARY PUBLIC

Commission Expires 05/26/97

This Document was prepared by: Antonia King  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
16001 PARK 10 PLACE, SUITE 101  
HOUSTON, TEXAS 77084

ANTONIA KING



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