RECORD AND RETURN TO: CASTLE & CASTLE, P.C. 1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

--- SEND ANY NOTICES TO ASSIGNEE ---

DEPT-01 RECORDING

\$25.50

T\$0008 TRAN 6487 05/02/96 14:31:00

\$7355 \$ BJ *-96-333887

COOK COUNTY RECORDER

00166874CL

7559721

165848249

XRF0259-050-0039

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995

Tax Parcel #: NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

96333887

Address:

Assignee:

405 S.W. FIFTH STREET

DES MOINES TOWN 50309

Assignor:

INDEPENDENCS ONE MORTGAGE CORPORATION

Address:

300 GALLERIA OFFICENTRE, SUITE 201

SOUTHFIELD MICHIGAY 40034

Mortgagor / Grantor: GARY S. HEMPEL JIVORCED NOT SINCE REMARRIED AND PAUL J. GRIESBACH

AND RITA L. GRIEFBACH HIS WIFE

Property Address: 13531 S LAMON AVENUE,

CRESTWOOD, ILLINOIS 60445

Date of Mortgage/Deed of Trust/Security Deed: JULY 17, 1992

Recording date of Mortgage/Deed of Trust/Security Deed. JULY 22, 1992

County of Recording: COOK, ILLINOIS

Instrument No.:

INSTRUMENT 92535973

RW-RECORDED 03/03/93

TAX ID 28-04-201-067-1023

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), caid Note having an , together with interest, secured the ehy, together with 82,800.00 original principal sum of \$ all moneys now owing or that may hereafter become due or owing in respect thereof are the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under in Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above INDEPENDENCE ONE MORTGAGE CORPORATION written.

Attest:

VICE PRESIDENT

AP96 - 10/95

Contraction (A)

Property of Cook County Clerk's Office

ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this by ANGELA BOEHM 1995

NOVEMBER day of

as

My Commission Expires 7 24-99

VICE PRESIDENT

INDEPENDENCE ONE MORTGAGE CORPORATION

who is are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHIERFOF, I hereunto set my hand and official seal.

07/24/99

Date Commission Expires

BRENDA C. PADILLA

1ST

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE

CASTLE & CASTLE, P.C.

TE CORRECTED OFFICE 1099 18TH STREET, SUITE 2200 DENVER, COLORADO

AP96 - 10/95

Property of Cook County Clerk's Office

00166874CL 7559721 165848249 XRF0259-050-0039

EXHIBIT A

(Legal Description)

UNIT NUMBER 211 AND GARAGE UNIT G-211 IN LION CREST CONDOMINIUMS UNIT TWO CONDOMINIUM AS DELIVED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN LION CREST RESUBDIVISION OF THE WEST 332.40 FEET OF THE EAST 632.40 FEET OF THE EAST 632.40 FEET OF THE EAST 632.40 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87489410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office