## Recording Requested By UNOFFICIAL COPY

When Recorded Mail To:

96333961

The Money Store Investment Corporation Loan Service Division P.O. Box 15143 Sacramento, CA 95816

thereof, shall be referred to begin as the "Lease".

74/27361 L (4) of 6

DEPT-01 RECORDING \$29.00 T\$0011 TRAN 1380 05/02/96 10:13:00 \$6600 \$ CG \*-96-33396 \*-96~333961 COOK COUNTY RECORDER

DEPT-10 PENALTY

\$26,00

ASSIGNMENT OF LEASE AND RENTS (LESSOR'S INTEREST)

THIS AGREEMENT is made APAIL 24, 19 96, by and between The Money Store Investment Corporation, as Assignee, and Jeffery Pipala and Susan Pipala	1
as Lessor av 1 è ssignor.  RECITALS	/
A. Assignor and Suburban Auto Body Inc.  have entered into be certain real property lease dated April 11 1996 as Lessor and Lessee, respectively, for the certain of those certain premises described as:  Common address 5: 5739 W. 87th Street, Oak Lawn, Illinois 60453 See EXHIBIT A object description, attached hereto and made a part hereof (the Premises). Said Pace, together with any extensions, amendments, modifications and guarantees	

- B. Assignor desires to obtain a loan from Assignee in the principal sum of \$ 255,000.00
- C. In order to induce Assignee to make the Loan to Assignor, Assignor desires to assign its rights in the Lease to Assignee as additional security for the Lean

THEREFORE, in consideration of the mutual covernants and promises contained herein, the parties hereby agree to the following terms, covenants, and conditions:

#### TERMS, COVENANTS AND CONDITIONS

- Assignment of Lease Interest. Assignor hereby absolutely and irrevocably assigns to Assignee, with the right of reassignment, all of the rights, title and interest of Assignor in and to the Lease, including, without limitation, all rent, income and profits derived therefrom, for dy purpose of securing (a) payment of the principal, interest and all other sums now or at any time hereafter due Assignee relating to, or arising from the Loan and any extension, modification, replacement or renewal tlereof and (b) performance and discharge of each term, covenant and condition of Assignor contained herein or in any other agreement relating to or arising from the Loan. The assignment of rents, income and profits here n is absolute, not an assignment for security only, and the Assignee's right to rents, income and profits is not contingent upon, and may be exercised without, possession of the Premises. The rights assigned hereunder include, without limitation, all of Assignor's rights to modify or terminate the Lease or release the Lessee from the performance of any term thereof, and Assignor shall not modify or terminate the Lease nor accept the surrender "accept without the written consent of Assignee. Any violation of the terms of this agreement may, at As igner's option, result in the acceleration of the Loan.
- Successors and Assigns. This Assignment shall be binding upon and shall inure to the beneats of the successors, assigns and transferees of the parties hereto.
- 3. Attorneys' Fees. In the event any party commences any action against any other party by reason of any claimed breach of any provision of this Assignment, the party prevailing in such action shall be entitled to recover from the other party or parties reasonable attorneys' fees and costs.

"Assignce

Attes

"Lessor and Assignor"

THE MONEY STORE INVESTMENT, CORPORATION

Jeffery Pipala and Susan Pipala

Casey A. Pendlay Loan Processing Manager

'Lessee" (Alter ego loans only) Suburban Auto Body Inc.

Susan K. Ripala, Secretary BOX 333-CTI

[SIGNATURES MUST BE NOTARIZED]

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Property of Cook County Clerk's Office

Exhibit A:

Legal Description for property commonly known as: 5739 W. 87th Street, Oak Lawn, Illinois 60453

LOTS 3/5 317, 323, 324 AND 325 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5. TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:

24-05-202-003-0000 (1 of 5)

24-05-202-004-0000 (2 of 5)

24-05-202-005-0000 (3 of 5)

FOOT COUNTY CLOPT'S OFFICE 24-05-202-011-0000 (4 of 5)

24-05-202-012-0000 (5 of 5)

Property of Cook County Clerk's Office

State of California	} } ss.		
County of Sacramento	}		
County and State, personally apperent (or proved to me on the basis is/are subscribed to the within ins same in his/her/their authorized coinstrument the person(s), or the eninstrument.	of satisfactory evidence) trument and acknowledg apacity(ies), and that by atity upon behalf of which	ay pers to be the person(s) ged to be that he/she/ his/her/their signature	onally known to whose name(s) they executed the re(s) on the
WITNESS my hand and official s  What was a second s	eal.	CON NOTAR	SOVIA GREER TO men. # 1027208 Y PUBLIC - CALIFORNIA TO Express May 22, 1998
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Property of Coot County Clert's Office

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STATE OF ILLINOIS )
COUNTY OF COOK )
I, JAMES J. RIEBANDE, a Notary Public in an I for said County in the State aforesaid, DO HEREBY CERTIFY
that Jeffery W. Pipala and Susan K. Pipala, are personally known to the to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said
Instrument as their free and voluntary act, for the uses and purposes set for in, vaiving their redemption rights, and releasing and waiving the rights under the homestead exemption laws of this state.
GIVEN under my hand and seal this 29th day of APRIC, 1996.
Same Duelaide
Notary Public
My commission Expires: MAG29, 199 6
My commission Expires: MASS, 149.
"OFFICIAL SEAL" JAMES J. RIEBANDT
Notary Public State of Alinais

96333961

Property of Coot County Clert's Office

STATE OF ILLINOIS	
COUNTY OF COOK	· i
that Jeffery W. Pipala per known to me to be the Seci before me this day in perso Secretary of said Corporati	sonally known to me to be the President of Suburban Auto Body Inc. and Susan K. Pipala, personally retary of Suburban Auto Body Inc., whose names are subscribed to the foregoing instrument, appeared n, and acknowledged that they signed, sealed and delivered the said Instrument of writing as President and on, and caused the seal of said Corporation to be the cento affixed, pursuant to the authority given by the Corporation as their free and voluntary act, for the uses and purposes set forth.
GIVEN under my hand and	I seal this 24 to day of APUC, 1996.  Notary Public  Notary Public
My commission Expires:	14.44.29,1996
JAMES Notary Pu	FICIAL SEAL"  J. RIEBANDT  blic, State of Illinois  on Expires May 29, 1896

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