

UNOFFICIAL COPY

FROM: MITCHELL, JOHN P
MITCHELL, EILEEN M

LOAN NUMBER 01015545
MORTGAGE DATED 93-05-04
MORTGAGE FILED
MORTGAGE RECORD 93-05-11
V P #93352437
MORTGAGE RFILED
MORTGAGE RRECORD
V P #

-96-333068

TO: BELL FEDERAL SAVINGS & LOAN

IN THE RECORDER'S OFFICE OF
COOK COUNTY RECORDING \$23.50
T0015 TRAN 3090 05/02/96 11:00:00
\$8678 AS * -96-333068
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ORIGINAL DEBT. \$98,000.00
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA*

ASSIGNMENT OF MORTGAGE

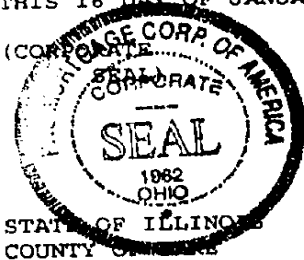
KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB A FEDERAL SAVINGS BANK

2810 N PARHAM RD.
RICHMOND, VA. 23294-4400

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA
*F/K/A SEARS MORTGAGE CORPORATION
Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS
COUNTY OF COOK) SS

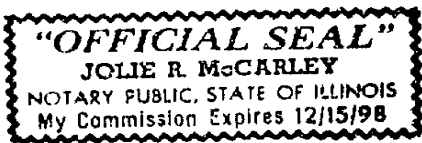
ON THIS THE 16 DAY OF JANUARY, 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA* AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



BATCH
4 of 4



Prepared By and Return To:
Barb Hally
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL. 60061

\$ 23.50
P \$ 20.00
\$ 43.50
I.R.

96333068

UNOFFICIAL COPY

THE NORTHEASTERLY 24 FEET OF LOT 1413 AND LOT 1412 (EXCEPT THAT PART OF LOT 1412 NORTHEASTERLY ON A STRAIGHT LINE EXTENDING FROM A POINT IN FRONT LINE OF SAID LOT, 60 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT IN REAR LINE OF SAID LOT, 50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER THEREOF) IN BLOCK 38 IN THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER 15-25-305-011
which has the address of 417 SELBORNE RIVERSIDE
[Street] [City]
Illinois 60548 ("Property Address");
[Zip Code]

96333068

48