UNOFFICIAL COPY -36-333120

PREPARED BY AND AFTER RECORDING MAIL TO:

Linda Maldonado Payoff Specialist J. I. KISLAK MORTGAGE CORPORATION 7900 MIA LKS DR. W.

MIAMI, FL 330165897

5864151 04/01/96

PA 38

10/86-1

Release of Mortgage

#24.00
T#0015 TRAN 3130 05/02/96 12:15:00
#8739 # AS #-96-333120
COOK COUNTY RECORDER

Notary Public

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by. PETER T RUBEL AND SHARON L RUBEL, H/W
as Mortgagor, and recorded on the 3rd day of September , 1992 in Book as Doot
92657982 , Page in the office of the Records of Deeds of
Cook County, Illinois
the undersigned hereby releases said Mortgage which formally encumbered the described real
property:
UNIT 23-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR COMPONINIUM, ALSO KNOWN AS IVY GLEN PALATINE CONDOMINIUM AS DELINEATED AND DETINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, IN THE JUN 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #02-01-102-053-1034
PROPERTY ADDRESS: 1191-A BARBERRY LANE-UNIT 23A, PALATINE IL 60074
4 /2
Dated: 12th April , 19.96
J. I. KISLAK MORTGAGE CORPORAÇION
Dated: 12th April , 19.96 J. I. KISLAK MORTGAGE CORPORAGEON
KENNETH PLATET META
KENNETH PLATE METER VICE PRESIDENT
(ac (according)
JOAN DASSOW Assistant Secretary
STATE OF FLORIDA
ISS:
COUNTY OF Dade
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that KENNETH P. STEINMETZ JOAN DASSOW
personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and Notarial Seal this 12th day of April A.D. 19 96.

"OFFICIAL SEAL"

G. Carisa Guy

My Commission Excises 4/5/99

Consummar & CC 451045

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J. I. bislak My Coxp.

P.O. Box 025409

Miami 72, 33103 - 9758 Control Control

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