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-96-333127

. DEPT-01 RECORDING \$25.50
. T#0015 TRAN 3137 05/02/96 12:20:00
. #8746 † AS *-96-333127
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 152833-0

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN S. GROH AND ARLIS P. GROH

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF ELGIN OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-04-87	87 506 168	09-16-87	06-17-200-022

PROPERTY COMMONLY KNOWN AS: 31 W. 162 WOLFFELD RD
ELGIN, IL 60120



*1st NBD mortgage co.
FD 100 351710
Detroit MI 48232-2111*

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25.50

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10/10/2015

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LOAN NO. 152833-0

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-24-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 10, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY A/K/A
NBD BANK ILLINOIS N/K/A FIRST
CHICAGO NBD MORTGAGE COMPANY

J. Shah
J. SHAH

BY: G. Suddick
G. SUDDICK
Second Vice President

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 04-10-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

C. Rife
CHERYL A. RIFE
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 11-25-99

WHEN RECORDED RETURN TO:
ROBERT D. STEWARD/MOTOROLA EMPLOYEES
1205 E ALGONQUIN ROAD
SCHAUMBURG, IL 60196

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHWEST CORNER OF LOT 3 OF COUNTY CLERK'S SUBDIVISION OF LANDS, THE PLAT OF WHICH WAS RECORDED AS DOCUMENT 22 27 308; THENCE WESTERLY ON AN EXTENSION OF SOUTH LINE OF SAID LOT 3, 310 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ON THE LAST DESCRIBED COURSE 310 FEET; THENCE NORTHERLY PARALLEL WITH WEST LINE OF SAID LOT 3, 711.2 FEET TO A POINT IN SOUTH LINE OF LOT 4 OF SAID COUNTY CLERK'S SUBDIVISION OF LANDS; THENCE EASTERLY ALONG SAID SOUTH LINE OF LOT 4, 310 FEET; THENCE SOUTHERLY PARALLEL WITH THE SAID WEST LINE OF LOT 3, 709 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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