RETURN TO:
PRINCIPAL RES. MTG., INC.
ATTN: ACQUISITIONS H-8
711 HIGH STREET
DES MOINES, IA 50392-0710

DEPT-01 RECORDING

\$35.56

. T40015 TRAN 3152 05/02/96 12:39:00

\$3765 \$ AS ¥-96-333146 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OF REAL ESTATE

COOK, ILLINOIS

For value received, MERKLUL LYNCH CREDIT CORPORATION, having its princips place of business at 4802 DEER LAKE DRIVE EAST, , JACKSONVILLE, FL, 32246, docknown assign, transfer and set (ver., unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

having its principal place of business % 711 HIGH STREET, , DES MOINES, 170, 50392 0001, and its future assigns, all it. right, title and interest in and to certain Real Estate Mortgages, and the promiseory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereot, MERRILL, LYNCH CREDIT CORPORATION, , has caused these presents to be signed by its duly authorized officers and its corporate seal to be affixed this MARCH 14TH, 1996.

MERRIAL LYNCH CREDIT CORPORATION

MOSSELL C. HOWLES

VICE PRESIDENT

STATE OF FLORIDA)

188

Property of Cook County Clerk's Office

COUNTY OF DUVAL)

I, the undersigned, a Notary Public, do hereby certify that RUSSELL C. BOWLES personally known to be the same persons whose titles are respectively as VICE PRESIDENT of MERRILL LYNCH CREDIT CORPORATION, , subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth. of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this MARCH 14TH, 1996.

NOTARY PUBLIC IN AND FOR DUVAL COUNTY, FLORIDA

CINDY COLEEN ANDERSON MY COMMISSION EXPIRES JUNE 21ST, 1998



CINDY COLEEN ANDERSON

JUNE 215T.

prepared by: MIC.
GE, INC., 711 HIGH This instrument was prepared by: MICHELLE BASS, ASSIGNMENT SPECIALIST, PRINCIPAL RESIDENTIAL MOLTCAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001

BLANK21

Property of Coot County Clert's Office

EXHIBIT A

PAGE: 0001

STATE: COUNTY:

ILLINOIS COOK

LOAN NO

DOCUM DATE ORIG LOAN AMT RECORD DATE DOCUM BOOK

DOCUM PAGE

TAX TO NUMBER

ORIG BORR

PROPERTY ADDR LEGAL DESC

0660540

08/06/91

60,048

19242030340000

91-495850

DOCUM NO

RACHEL LEE JACKSON AND BOBBLE N. JACKSON, HUSBAND AND WIFE 09/24/91

5346 S ROCKWELL ST CHICAGO IL 60629

LOT 34 (EXCEPT THE SOUTHERN 14 FEET THEREOF) AND THE SOUTHERN 17 1/2 FEET OF LOT 35 IN BLOCK 1 IN AVONDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0660543

09/25/91

92,537

31173090110000 91-505057

09/27/91 CREGORY BOX AND FORETTA BOX, HUSPAND AND WIFE

6229 STREAMWOOD DA MATTESON IL 60443

LOT 40 IN CREEKSIDE SUPLIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEFIDIAN, IN COOK COUNTY, ILLINOIS.

0660544

09/09/91

54,598

16044130040000

91-474805

CYNTHIA D. STACKHOUSE, SPINSTER AND LINDA A. STACKHOUSE, MARRIED TO

ANDREW STACKHOUSE, JR.

4951 W CORTEZ ST CHICAGO IL 60651

LOTS 20 AND 21 IN BLOCK 3 IN M. D. BIRGE AND COMPANY'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEST SECTION 4, TOWNSHIP 39 NORTH RANGE 13 EAST FO THE THIRD PRINCIPAL MERIDIANIN COOK COUNTY, ILLINOIS

Property of Coot County Clert's Office