

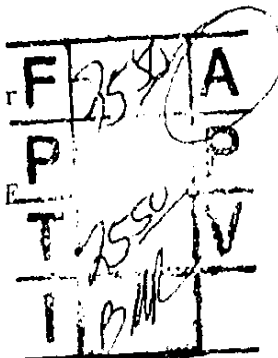
# UNOFFICIAL COPY

HUD CASE NO: 131-564357

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS, ...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

96334513



. DEPT-01 RECORDING \$25.50  
. T#6666 TRAN 0365 05/02/96 13:37:00  
. #6617 + J17 \* -96-334513  
. COOK COUNTY RECORDER

PROGRESSIVE BAPTIST CHURCH

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2 day of April, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Marlene Taylor  
Virginia Chambers

Debra F. Robinson  
Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

STATE OF ILLINOIS)SS.  
COUNTY OF COOK)

96334513

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 4/25/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

# UNOFFICIAL COPY

Given under my hand and Notarial Seal this 2 day of April, 1976.

OFFICIAL SEAL  
NOTARY PUBLIC STATE OF ILLINOIS  
BY COMMISSION EXPIRES \_\_\_\_\_

[Signature]

### Legal Description:

LOT 8 (EXCEPT THE EAST 10 FEET AND THE WEST 8 FEET AND THE NORTH 25 FEET OF SAID LOT) IN BLOCK 6 IN LINCOLN WOODLAWN GARDENS A SUBDIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Commonly known as: 1417 EAST 14TH PLACE FORD HEIGHTS, ILLINOIS 60418  
Permanent Tax No: 32-23-414-044, VOLUME 010

Exempt under Fed. Estate Transfer Tax Act, Section 2031, Paragraph 1 and under Cook County Ordinance 95134, Paragraph 11.

[Signature]  
Date \_\_\_\_\_ Signed \_\_\_\_\_

Return to:  
XTRUGLO BAPTIST  
P.O. Box 707  
Chicago Ill, IL 60711

96334513

This Deed prepared by:

PETER ALEXANDER  
ATTORNEY AT LAW  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Tax Bill to:

[Signature]  
SAME

PETER ALEXANDER FILE NO.: PA - 16717

# CHANGE OF INFORMATION FORM

## INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

### PIN:

32 - 23 - 414 - 044 - [ ] [ ] [ ]

### NAME

PROGRESSIVE BAPTIST CH

### MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

1440 LEXINGTON [ ] [ ] [ ] [ ] [ ] [ ]

### CITY

FORD HEIGHTS

### STATE:

IL

### ZIP:

60411 - [ ] [ ] [ ]

96334513

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

1417 East 14th Place [ ] [ ] [ ] [ ] [ ] [ ]

### CITY

Ford Heights

### STATE:

IL

### ZIP:

60411 - [ ] [ ] [ ]

MAY 02 1996

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96334513