

UNOFFICIAL COPY

Prepared By:

CHRISTINA ALUNNI
1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

96334748

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1420 KENSINGTON ROAD-SUITE 108
OAK BROOK
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T:0011 TRAN 1384 05/02/96 14:51:00
#6875 : CG *-96-334748
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960019138

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSE

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1996
executed by BRIAN E. O'BRIEN AND
MICHELLE M. O'BRIEN HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

described

hereinafter as follows:

Commonly known as 2528 OSAGE DRIVE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 1, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS

By: TERRY A. MARKUS
Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

" OFFICIAL SEAL "
DEBRA F. BENNETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/7/96

Notary Public Debra F. Bennett
County, COOK
My Commission Expires 10-7-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

This instrument is subject to whom the tax
bill is to be paid. There is no Tax Billing
Information. This instrument to be recorded with
this instrument.

Rev. 08/17/95

DPS 171

BOX 333-01

96334748

UNOFFICIAL COPY

DPS 049

96334748

04-20-103-014

Property of Cook County Clerk's Office

PARCEL 1: LOT 177 IN INDIAN RIDGE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS APPURTENANT TO PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, EASEMENTS AND RESTRICTIONS OF INDIAN RIDGE RECORDED AS DOCUMENT NUMBER 25084000 AND AMENDED BY DOCUMENT RECORDED JULY 9, 1984 AS DOCUMENT 27167604 AND DOCUMENT RECORDED MAY 17, 1988 AS DOCUMENT 88210524, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION