

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.00
T40011 TRAN 1384 05/02/96 14:56:00
46895 CG \*-96-334768
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, AS TRUSTEE UNDER TRUST AGREEMENT heirs, legal representatives and assigns, all the right, title, interest, claim or DATED APRIL 8, 1983 KNOWN AS TRUST NO. 61-2841 demand whatsoever may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the 2nd/16th day of AUGUST/SEPTEMBER, 1983/1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 26781089 / 26781090, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 00 DEGREES 32 MINUTES WEST ALONG THE WEST LINE THEREOF, 540.0 FEET; THENCE NORTH 89 DEGREES 28 MINUTES EAST, 705 FEET; THENCE SOUTH 18 DEGREES 37 MINUTES WEST, 578.63 FEET TO A POINT IN THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4, 800.0 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 43 MINUTES WEST ALONG SAID SOUTH LINE, 515.5 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 61-03-301-021

Address(es) of premises: 110 Otis Rd Barrington Hills IL 60010

Witness hand and seal, this 16th day of APRIL 19 96

Denise H. Smith, VICE PRESIDENT & CASHIER (SEAL)

Edward J. Jaekel, JR., LOAN OFFICER (SEAL)

This instrument was prepared by CHARTER BANK & TRUST, N.A., 2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL. (NAME AND ADDRESS)

BOX 333-CTI

96334768

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

SS.

I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENISE M. SMITH personally known to me to be the CASHIER/VICE President of CHARTER BANK & TRUST, N.A., a corporation, and EDWARD J. JAEKY, JR., personally known to me to be the LOAN OFFICER ~~XXXXXXXX~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CASHIER/VICE President and LOAN OFFICER ~~XXXXXXXX~~ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of APRIL, 19 96.

Lois Mular  
 NOTARY PUBLIC



Commission Expires 8-11-98

**RELEASE DEED**  
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER BANK AND TRUST, N.A.  
 2200 WEST HIGGINS ROAD  
 HOFFMAN ESTATES, ILLINOIS 60197

89248896