

UNOFFICIAL COPY

96334839

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1385 05/02/96 15:14:00
#6970 CG #--96-334839
COOK COUNTY RECORDER

RECORD AND RETURN TO:
BANC ONE MORTGAGE CORP.
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
Document Follow Up
132 E Washington St #302
Indianapolis IN 46204

Handwritten: 11-05-3085

Loan 59164741 ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, MORTGAGE SQUARE INC. having its principal place of business at 5618 W. MONTROSE AVE. CHICAGO IL., 60674 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 4-30-96 and executed by Kristin M Hemani, an unmarried woman

Handwritten: 2300

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number 96334839 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 10-24-413-040-1008
Property Address: 1614 Monroe Street #1614E Evanston IL 60202

Dated at as of this 30 day of April, 1996

Assignor: Mortgage Square Inc

By: *Christopher Drabik* Attest: _____

Its: PRESIDENT Its: _____

State Of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that CHRISTOPHER DRABIK and _____ respectively of MORTGAGE SQUARE INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 30 day of April, 19 96

Notary Signature
Notary Public

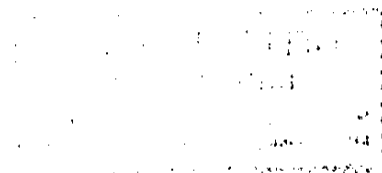


BOX 993-CTE

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Property of Cook County Clerk's Office



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WHEN RECORDED RETURN TO:
BANC ONE MORTGAGE CORP
DOCUMENT FOLLOW UP
132 E WASHINGTON ST #302
INDIANAPOLIS IN 46204
LOAN 59164741/HEMANI

LEGAL DESCRIPTION

UNIT 1614 'E', IN MONROE WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 3 IN STANLEY AND COMPANY'S 2ND DODGE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24811732, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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