

# UNOFFICIAL COPY

Prepared By:

MICHELLE KRUEGER  
3000 DUNDEE ROAD-SUITE 317  
NORTHBROOK, ILLINOIS 60062

96334911

and When Recorded Mail To

FRAZIER FINANCIAL MORTGAGE SERVICES, INC.  
3000 DUNDEE ROAD-SUITE 317  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2101 05/02/96 15:14:00  
#2985 RH \*-96-334911  
COOK COUNTY RECORDER

3074 WTC 2005993

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96W16-62

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1996  
executed by SHAUN FOLEY AND  
SUSAN A. FOLEY HUSBAND AND WIFE

to FRAZIER FINANCIAL MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 DUNDEE ROAD-SUITE 317  
NORTHBROOK, ILLINOIS 60062

96334910

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2120 BALMORAL, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. DATED 3-15-96

STATE OF ILLINOIS  
COUNTY OF COOK

FRAZIER FINANCIAL MORTGAGE

SERVICES, INC.

On MARCH 15, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JAMES C. FRAZIER  
known to me to be the VICE PRESIDENT  
and

By: James C. Frazier  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Karyn M Elliott  
COOK County,

My Commission Expires 10/10/97

"OFFICIAL SEAL"  
KARYN M. ELLIOTT  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/10/97  
DPS 171

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk

14-07-102-004-1011

PARCEL 1: UNIT NUMBER 2120 IN BALMORAL COURT TOWNHOME CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT  
 PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF  
 SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT  
 A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
 89118518 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
 ELEMENTS.  
 PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON  
 ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
 AFORESAID RECORDED AS DOCUMENT 89118518.

RIDER - LEGAL DESCRIPTION

14-07-102-004-1011