UNOFFICIAL COPY

Loan #: 96W16-62 Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WE 53186

96334912

DEPT-01 RECURDING

\$23,50

- T#0009 TRAN 2101 05/02/96 15:14:00
- \$2986 \$ RH ★-96-334912
- COUK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED are undersigned hereby grants, assigns and transfers to

Fleet Mortgage Corp

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3-15-96 Shaun Foley and Sisan A. Foley, husband and wife

Frazier Financial Mortgage Services, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 3000 Dundee Road #318 Northbrook, IL 60062

, by the Cookounty Recorder of Deeds, State of described and recorded as Document No.

hereinafter as follows:

96334810

See Legal Description on Reverse Side

P.I.N.: 14-07-102-004-1011

Commonly known as:

2120 W. Balmoral Avenue Chicago, IL 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Wisconsin COUNTY OF Waukesha

On 3-15-96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ' Katherine A.

My Commission Expires: 10-06-96

COMCOR MORTCAGE CORPORATION

By: Richard L.

Its: President

Secretary/Treasurer

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PARCEL 1:

UNIT NUMBER 2120 IN BALMORAL COURT TOWNHOME CONDMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 3/4 OF THE NORTHERST & OF THE NORTHWEIT & OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 1'S THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.