

# UNOFFICIAL COPY

96334118

RELEASE DEED

This document prepared by  
Denise R. LaForte  
First National Bank of Wheaton  
1151 E Butterfield Road  
Wheaton, IL 60187  
(708) 260-2200

DEPT-01 RECORDING 127.00  
T40011 TRAN 1381 05/02/96 11:28:00  
46763 CG \*-96-334118  
COOK COUNTY RECORDER

546599J  
95017045

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Wheaton, 1151 E. Butterfield Road, Wheaton, Illinois 60187 of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Charter Bank and Trust of Illinois as Trustee, under Trust Agreement Dated October 27, 1988 and known as Trust Number 1338 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of September 16, 1994, and recorded in the office of the Recorder of Deeds for Cook County, in the State of Illinois, as Document No. 94850089 and 94850090, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### LEGAL DESCRIPTION

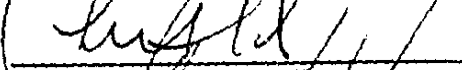
LOT 1 IN ROSSI'S SUBDIVISION OF LOTS 55 AND 56 IN ROBERT BARTLET'S PLEASANT ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 07-22-101-016-0000

Street Address: 309 Lincoln, Schaumburg, Illinois. Property Address

Witness our hands and seal, this May 3, 1995.

  
Chris A. Howell, Executive Vice President (seal)

  
Florian J. Barbi, President (seal)

BOX 333-CTI

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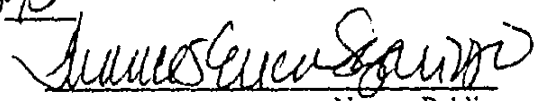
Property of Cook County Clerk's Office

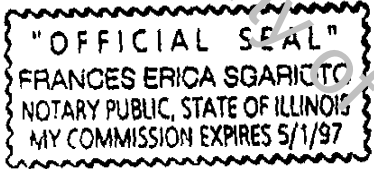
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STATE OF ILLINOIS                    )  
  )        ss.  
COUNTY OF DUPAGE                )

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Florian J Barbi, President, and Chris A Hould, Executive Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Executive Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3 day of May, 1995

  
Notary Public



Cook County Clerk's Office

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