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732421
PIF: 3-20-96
This instrument drafted
by: Judy Chase

96334165

FIRST OF AMERICA
LOAN SERVICES INC.
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$25.50
T#0003 TRAM 7257 05/02/96 11:58:00
#0362 # LPI #--96--334165
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of JANUARY 31, 1995 A.D., made and executed by KENNETH R DIRNBERGER AND AKIKO B DIRNBERGER, HUSBAND AND WIFE

of the first part, to FIRST OF AMERICA BANK-ILLINOIS, N.A.

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #95225752

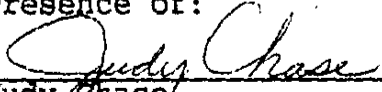
recorded on MARCH 30, 1995, is fully paid, satisfied and discharged on April 09, 1996.

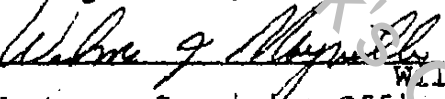
COMMONLY KNOWN AS: 9 CUTTERS RUN, SOUTH BARRINGTON, ILLINOIS 60010

TAX I.D. #01-34-105-008-0000

Signed, Sealed and
Delivered in the
Presence of:

FIRST OF AMERICA BANK - ILLINOIS, N.A.
2595 Waukegan Road, Bannockburn, IL 60014


Judy Chase

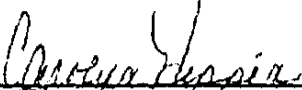
BY: 
Wilma J Mayville
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On April 09, 1996 A.D., before me a Notary Public in and for said County, personally appeared Wilma J Mayville to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Kenneth R Dirnberger
9 Cutters Run
South Barrington IL 60010

Drafted by: Judy Chase

NOTARY PUBLIC 
Carolyn Hippen
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-30-98



2330
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9633 1165

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LOT 8 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, ALL IN TOWNSHIP 24 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4-6-90 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

TAX I.D. #01-34-105-008-0000

90304165

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